UNOFFICIAL CO

60195

MARIANN KOSTAKES 1030 W. HIGGINS ROAD-SUITE 201 HOFFMAN ESTATES, ILLINOIS

AND WHEN RECORDED MAIL TO PACE MORTGAGE CORPORATION OF ILLINOIS

1030 W. Higgins road-suite 201**C** HOPFMAN ESTATES, ILLINOIS

DEPT-01 RECORDING

\$13.25

Te3333 TRAN 4775 12/26/89 15:15:00 46404 # C \*-89-614932

COOK COUNTY RECORDER

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECRIVED, the undersigned hereby grants, assigns and transfers to CENTRUST MCP/CAGE CORPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 11, 1969 , executed by RANDALL G. GREGORY, BACHELOR

to PACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS THE STATE OF ILLINOIS a corporation organized under the laws of and who's principal place of business is 1030 W. HIGGINS ROAD-SUITE 201, HOPPMAN ESTATES, ILLINOIS and recorded in Book Volume No. No. 39-614931. COOR . Dage (s) County Records, State of Illinois described hereinafter as follows:

UNIT NO. 9-203 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE LOT 1 OF HOFFMAN SURVEY OF THE FOLLOWING DESCRIEED REAL ESTATE: ESTATES APARTMENTS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXIBIT "B" CO TO THE DECLARATION OF CONDOMINIUM OWNEXFHIP AND OF COVENANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER-OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25288100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 07-16-200-046-1247

COMMONLY KNOWN AS 565 HILL DRIVE-UNIT 203

60194 HOFFMAN ESTATES, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

> PACE MORTGAGE COXPORATION OF ILLINOIS AN ILLINOIS CORPORACION

STATE OF ILLINOIS **COUNTY OF** Cook

December 11, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Michael V. Houston to me personally known, who, being duly sworn by me, did say that he/she is the Sr Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to mid instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public COCK

My Commission Expires 5-20-9

By: Michael V. Houston

It's: Sr. Vice President

By: II's:

Witnes

Witness:

OFFICIAL SEAL SHELLEY S. HOHM NOTARY PUPLIC, STATE OF ILLINOIS 면 COMMISSION EXPIRES 5/20/91

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