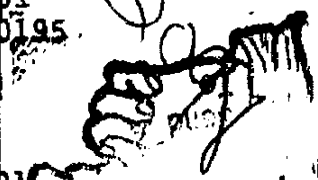


UNOFFICIAL COPY

PREPARED BY:

MARIANN KOSTAKES
1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS 60195

89614932



AND WHEN RECORDED MAIL TO

PACE MORTGAGE CORPORATION
OF ILLINOIS

NAME
ADDRESS
CITY & STATE

1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS 60195

DEPT-01 RECORDING \$13.25
T:3333 TRAN 4775 12/26/89 15:15:00
#6404 + C *-89-614932
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 11, 1989, executed by
RANDALL G. GREGORY, BACHELOR

to **PACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **1030 W. HIGGINS ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS 60195** and recorded in Book/Volume No. **89-614932**, page (s) **1**, as Document No. **89-614932** COOK County Records, State of Illinois described hereinafter as follows:

UNIT NO. 9-203 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25288100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 07-16-200-046-1247

**COMMONLY KNOWN AS 565 HILL DRIVE-UNIT 203
HOFFMAN ESTATES, ILLINOIS 60194**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**PACE MORTGAGE CORPORATION
OF ILLINOIS
AN ILLINOIS CORPORATION**

STATE OF ILLINOIS
COUNTY OF Cook

On December 11, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared **Michael V. Houston** to me personally known, who, being duly sworn by me, did say that he/she is the **Sr Vice President** of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Michael V. Houston

By: **Michael V. Houston**
It's: **Sr. Vice President**

89-614932

By: *Shelley S. Hohm*

Witness:
Witness: **OFFICIAL SEAL
SHELLEY S. HOHM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/20/91**

Notary Public **COOK Stella Schlohm**
My Commission Expires **5-20-91** COOK County, IL

89614932

1325

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

1000 N. LAKE ST. CHICAGO, ILL. 60611

TEL: (312) 321-1000

FAX: (312) 321-1001

WWW.COOKCOUNTYCLERK.COM

COOK COUNTY CLERK'S OFFICE

1000 N. LAKE ST. CHICAGO, ILL. 60611

TEL: (312) 321-1000

FAX: (312) 321-1001

WWW.COOKCOUNTYCLERK.COM

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

1000 N. LAKE ST. CHICAGO, ILL. 60611

TEL: (312) 321-1000

FAX: (312) 321-1001

WWW.COOKCOUNTYCLERK.COM

89614900

89614900

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

1000 N. LAKE ST. CHICAGO, ILL. 60611

TEL: (312) 321-1000

FAX: (312) 321-1001

WWW.COOKCOUNTYCLERK.COM