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RELEASE DEED
(ILLINOIS)FORTIN INC. LTD.
February, 1988

89014058

CAUTION: Consult a lawyer before using or acting under this form. (Nothing contained in this book or this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.)

DEC 2 6 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES, INC.1910 S. HIGHLAND AVE LOMBARD IL 60148

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto ALICE DAVIS
(NAME AND ADDRESS)
6525 S MORGAN CHICAGO IL 60621

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever MORTGAGE
may have acquired in, through, or by a certain TRUST DEED, bearing date the 16th day of JULY,
1986 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book
of page as Document Number 86439149, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:
Lot 182 in Hart and Frank's Subdivision of the North Half of the South
East Quarter of the North East Quarter of Section 20, Township 38 North,
Range 14, East of the Third Principal Meridian, in Cook County, Illinois
together with all the appurtenances and privileges thereunto belonging or appertaining.

TRW REAL ESTATE
LOAN SERVICES
SUITE #1015
100 N. LASALLE
CHICAGO, IL 60602

Permanent Real Estate Index Number(s): 20-20-220-011Address(es) of premises: 6525 S MORGAN CHICAGO IL 60621WITNESS hand and seal this 19th day of DECEMBER 89

PAUL M. ROSETTER ATTORNEY IN FACT (SEAL)

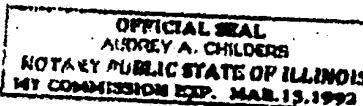
STATE OF ILLINOISCOUNTY OF COOK

ss.

89614058

MAIL TO:
ALICE DAVIS
6525 S MORGAN
CHICAGO IL 60621

I, AUDREY A. CHILDERS
a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
PAUL M. ROSETTER ATTORNEY IN FACT
personally known to me to be the same person, whose name _____ is subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that he
signed, sealed and delivered the said instrument as _____ free and voluntary act; for the
uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of DECEMBER 89

Audrey A. Childers
Notary Public
Commission expired

This instrument was prepared by _____

SJR. 1910 S. HIGHLAND AVE LOMBARD IL 60148
(NAME AND ADDRESS)

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"This Instrument Filed For Record
TPW As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

CHICAGO, IL 60603
100 N. FAIRFIELD
SUITE #1012
LOAN SERVICING
TRW REAL ESTATE

58 *Scorpius*

