

RELEASE DEED
(ILLINOIS)

DEC 26 1989

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.20
T42222 TRAN 9732 12/26/89 10:18:00
7746 # E # 89-614058
COOK COUNTY RECORDER

89614058

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES, INC.

1910 S. HIGHLAND AVE LOMBARD IL 60148

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

ALICE DAVIS

(NAME AND ADDRESS)

6525 S MORGAN CHICAGO IL 60621

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED bearing date the 16th day of JULY

1986 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book

of page as Document Number 86439149, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Lot 182 in Hart and Frank's Subdivision of the North Half of the South East Quarter of the North East Quarter of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-20-220-011

Address(es) of promisee: 6525 S MORGAN CHICAGO IL 60621

WITNESS hand and seal this 19th day of DECEMBER 89

Paul M. Rossetter

(REAL)

PAUL M. ROSSETTER ATTORNEY IN FACT

(REAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

89614058

I, AUDREY A. CHILDERS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER ATTORNEY IN FACT

personally known to me, to be the same person, whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of DECEMBER 19 89

Audrey A. Childers
Notary Public

Commission expires

OFFICIAL SEAL
AUDREY A. CHILDERS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 15, 1992

This instrument was prepared by SJR 1910 S. HIGHLAND AVE LOMBARD IL 60148 (NAME AND ADDRESS)

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UNOFFICIAL COPY

89614058

PROPERTY OF THE
STATE OF ILLINOIS
DEPARTMENT OF REVENUE
CHICAGO, ILLINOIS
OFFICE OF THE CLERK OF THE COURT

Property of Cook County Clerk's Office

"This Instrument Filed For Record
By TRW As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

CHICAGO, IL 60603
100 N. LA SALLE
SUITE 1102
LOAN SERVICES
TRW REAL ESTATE

RECEIVED

89614058

OFFICIAL SEAL
CLERK OF THE COURT
STATE OF ILLINOIS
CHICAGO, ILLINOIS