FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

THIS DOCUMENT PREPARED BY

<u>luanita De Luna</u> 28 N. Grove Avenue Elgin, Illinois

901924-1

KNOW ALL MEN BY THESE PRESENTS, that

UNIVERSITY FINANCIAL SAVINGS, F.A.

a corportion existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness	secure	d by the i	Mortg	age hereins	fter ment	ioned and	I the cancel
lation of all the notes thereby secured, and of the sum of one							
REMISE, CONVEY, RELEASE and QUIT CLAIM unto	JACK	SEGEL	AND	ROBERTA	PACKER	SEGEL,	husband
and wife							

and State of of the County of Cook Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

May

, 19 86 , and recorded in the Recorder's Office of

Loan No. __

gav ol

County, in the State of

Illinois

. in book

of re or is, on page

----, as document No. 86188804

, and a certain Assignment

of Rents dated the

9th

day of

, 19, and recorded in the Recorder's

Office of

County, in the State of ...

book

AMERICAN TITLE

to the premises therein

of records, on page described, as follows, to-wit:

14-29-209-035 PIN:

Lots 13 and 14 in the Subdivision of the East 1/2 of Block 2 in Subdivision of Block 44 in Sheffields Addition to Chicago in Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook Councy, Illinois.

, as document No.

2628 North Magnolia Ave.

Chicago, Illiroia

60614

DEPT-01 RECORDING \$13.25 T+2222 TRAN 9741 12/26/89 11:31:00 +7464 E #-89-614076

COOK COUNTY RECORDER

situate in the

Chicago

24070

City

. County of

Cook

State of

Illinois

, together will all the appurtenance, and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporte sent to be hereto affixed, and has caused its name

to be signed to these presents by its

Vice

President, and attested by W. Assistant

Secretary, this

13th white Hoy To the ATTEST: Assistant Secretary

231111118

December

A.D., 1989

UNIVERSITY FINANCIAL SAVINGS, F.A. AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MATGAGE ASSOCIATION

89614076

Vics

President

STATE OF

Illinois

Dee Mahler

the undersigned, a Notary Public

COUNTY OF

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THA

Gary H. Brandes

personally known to me to be the

Vice

President of

UNIVERSITY FINANCIAL SAVINGS, F.A.

Secretary of said corporation, and Russell N. Esposito personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be personally known to me to be the affixed thereto, pursuant to authority, given by the Board of Directors of said corportion as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

اه سعا GIVEN under my hand and Nojacial Scalethic

OFFICIAL SEAL DEE MAHLER

, A.D. 19 89

ert Printing Service 741-4344

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Mar. 27, 1993

v Public

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HE COMMENT PREPARED BY

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Chicago, IL 60602

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