

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 887174
POOL NO 405166

WHEN RECORDED MAIL 9106 1 4 89 27
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

89614327



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.,

IRVING, TX 76052

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION, A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE, SUITE #700, DALLAS, TX 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1988, executed by FRED J. PIEMONTE AND WIFE, MARCIA L. PIEMONTE

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in lib/cabinet at page(s)/drawer

document/instrument no. 88405772 microfilm #

pin number. 17-17-302-028-0000 in the

plat of COOK County Illinois described hereinafter as follows:

THE EAST 20.62 FEET OF THE WEST 103.82 FEET OF LOT 14 IN GARIBALDI SQUARE SUBDIVISION, BEIGN A SUBDIVISION OF PARTS OF BLOCKS 40 AND 47 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 17-17-302-028-0000

DEPT-01 RECORDING \$12.00
T#5555 TRAN 9705 12/26/89 10:23:00
#1360 # E *--89--614327

COOK COUNTY RECORDER

Property Address: 618-C SOUTH LAFLIN STREET
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated MARCH 28, 1989

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]
D. N. WURST
VICE PRESIDENT

BY [Signature]
L. J. HUNTER
ASSISTANT SECRETARY

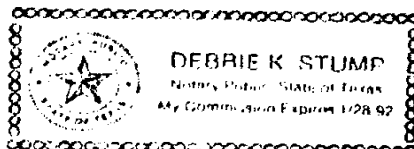
STATE OF TEXAS)
COUNTY OF DALLAS)

On MARCH 28, 1989 before me and L. J. HUNTER personally appeared D. N. WURST and L. J. HUNTER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
Notary public in and for said County and State

PREPARED BY:

[Signature]
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662



12^E
00

(OAS. IL)

89614327

UNOFFICIAL COPY

10/15/2014

10/15/2014

Property of Cook County Clerk's Office

10/15/2014

10/15/2014