

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 908277  
POOL NO 405166

WHEN RECORDED MAIL 809 614 3  
ONTRAK ASSIGNMENT SERVICE  
6105 MAIN AVE SUITE 5  
ORANGEVALE, CA 95662

89614329



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY., IRVING, TX 76052

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION, A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE, SUITE #700, DALLAS, TX 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 1988, executed by ALEXANDRA BUCHANAN AND STUART BUCHANAN

to ASSOCIATES FEDERAL SAVINGS AND LOAN ASSOCIATION

and recorded in liber/cabinet at page(s)/drawer document/instrument no. 88234532 microfilm #

pin number. 03-09-402-022-1031 in the plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 03-09-402-022-1031

DEPT-01 RECORDING 112.00  
#5555 TRAM 9703 12/26/89 10 24-00  
#1362 # E \*-89-614329  
COOK COUNTY RECORDER

Property Address: 1532 SPRINGVIEW COURT 1-D  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated MARCH 28, 1989

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature] D. N. WURST VICE PRESIDENT

BY [Signature] L. J. HUNTER ASSISTANT SECRETARY

STATE OF TEXAS )  
COUNTY OF DALLAS )

On MARCH 28, 1989 before me personally appeared D. N. WURST and L. J. HUNTER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature] Notary public in and for said County and State

PREPARED BY: [Signature] KARLEEN PARKER 6105 MAIN AVE, SUITE 5 ORANGEVALE, CA 95662



12.00

(OAS. IL)

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Property of Cook County Clerk's Office

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8 9 6 1 4 3 2 9

149

LOAN # 908277

COOK (A), IL

PARCEL I:

UNIT 1-3-9-R-D-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS II COACH HOUSES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26072210 AS AMENDED, IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II

NO. G-1-3-9-R-D-1, AS A LIMITED COMMON ELEMENT, SUBJECT TO THE PROVISIONS AND LIMITATIONS CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26072210.

PERMANENT TAX INDEX NUMBER: 03-09-02-022-1031

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