

**UNOFFICIAL COPY**  
SPECIAL WARRANTY DEED  
(Corporation to Individual)  
(Illinois)

No. 603  
February 1988

82104C204

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS INDENTURE, made this 25 day of November, 1989, between EQUITABLE BANK, N.A.

89615960

a corporation created and existing under and by virtue of the laws of the State of Maryland and duly authorized to transact business in the State of Illinois, party of the first part, and JAMES FRANKLIN and CARMEN FRANKLIN

526 Paxton, Calumet City, Illinois  
(NAME AND ADDRESS OF GRANTEE)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and other good and valuable consideration

Above Space For Recorder's Use Only

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Lot 449 in Allerton's Englewood Addition in the Southwest Quarter of Section 19, Township 38 North, Range 14, East of the Third Principal Meridian, lying East of Railroad, in Cook County, Illinois

Subject To: General real estate taxes for 1989 and subsequent years; all covenants, conditions and restrictions of record.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Index Number(s): 20-19-327-036  
Address(es) of real estate: 2028 West 69th Place, Chicago, Illinois

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, the day and year first above written.

EQUITABLE BANK, N.A.  
(Name of Corporation)

By W. K. Jaska, V.P. President  
Attest: Laura J. Denti Secretary

This instrument was prepared by James R. Hannon, 1301 West 22nd Street, Oak Brook, IL 60521  
(NAME AND ADDRESS)

MAIL TO { Mr. James Franklin (Name)  
526 Paxton (Address)  
Calumet City, Ill. 60409 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO  
Mr. James Franklin (Name)  
526 Paxton (Address)  
Calumet City, Ill. 60409 (City, State and Zip)

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STATE OF Maryland )  
COUNTY OF Baltimore ) ss.

I, Steven J. Rogers, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. H. Fisher personally known to me to be the vice President of Equitable Bank, N.A., a National corporation, and Laura J. Bortle, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29<sup>th</sup> day of November, 1989

Steven J. Rogers  
Notary Public

Commission expires 7-1-90

DEPT. OF REVENUE  
153333 TRAM 4813 10/27/89 11:41 AM  
4810 \*C \*89-615960  
COOK COUNTY RECORDER

89615960

SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

89-615960

MAIL TO:

137 Mad

GEORGE E. COLE  
LEGAL FORMS