UNOFIFSELSALE COPY 3

And Release of Mortgage

8-01-0-005581-5

| | | | Loa | in № | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|------------|
| FIRST FEDERAL SAV | INGS OF HEGEN | NISCH f/k/a First ded States of America | and accorne | y in ract to | Hegewisch r the Feder | al |
| for and in consideration of ti | he payment of the in | debtedness secured by the | Home Loan Mortgage hereinafte | er mentioned, and t | he cancellation | |
| of all the notes thereby secur CONVEY, RELEASE and QU | red, and of the sum : UT CLAIM unto | of one dollar, the receipt w | hereof is hereby ack | nowledged, does he | reby REMISE, | |
| | | Peterson, his wif | Fa | | | |
| of the County of Coo | ok or demand whatson | | Illinois d in, through or b | y a certain Mortg | , all the age dated the | |
| 24 day of | March | | A.D. 19 79 , and rec | corded in the Recor | der's Office of | |
| c | look County, | in the State of Ill | inois | | , in book | |
| uf reards, on | page | , as document No. | 24896691 | , and a certa | in Assignment | 3 |
| of Rents dated the | day of | | , 19 | , and recorded in | the Recorder's | - |
| Office of | | County, in the State of | | | , in | 615969 |
| book described, as follows, to-wit: | it or pega | , as document No. | | , to the pr | mmisse therein | ق |
| percritica, as follows, to wit. | 9 | | | | | |
| Lot forty nine (4 (克) of the south quarter (克) of Sa Meridian in Cook | east quarte. (ction 3 Townsh | ;) and part of th | e east half (| ኳ) of the sou | th west | t half |
| also known: 141 | Ol Williams Dr | Orland The IL | | 27 03 304 0 | 10 0000 | |
| situated in the Town State of Illinois appertaining. | | , together with all th | n appurtenances and | | | |
| IN TESTIMONY WHEREOF | , the said corporation | | / | | | -1 |
| signed to these presents by its | | _ President, and attest | c sy ita | • • • | Secretary, this | <i>‡</i> |
| 2 day of | December | A.D., 19 | 89 | | | -ر" دير |
| ATTEST: Jone & | first fer | DERAL SAVINGS OF | E/k/n F ret : HEGEW BOAW The Forevel ! | Savings & Lon isch and atto the Loan Mtg | rney in fuc | Hern- |
| Doria Ginalski | Secret | Ary Ann L | Orchowski | Pres | ident | |
| STATE OF Illinois | } | i, Debra i Po | radotto | the underwined, a | Notary Public | |
| COUNTY OF Cook | , | | | C | | |
| in and for said County, in the | State aforesaid, DO I | IEREBY CERTIFY THAT | Ann L Oi | rchowksi | | |
| personally known to me to be | | President of f/k/n Fin | rst Savings & Loa | n Amnoc, of Hoge | neinch und att | orney |
| a corporation, and Secretary of said corporation instrument, appeared before mid lastrument as such offi pursuant to authority, given voluntary act and deed of said | Dorls Gingls, and personally kno me this day in person icers of said corpora by the Board of Di | will to me to be the same and severally acknowleds tion and caused the corpo- rectors of said corporation | ly known to me to be persons whose name ged that as such offic orate seal of said no n as their free and v | s are subscribed to eem, they signed and exporation to be af | the raragoing? I delivered the fixed thereto, | Loan |
| GIVEN under my hand and N | lotarial Scal this | 2 day of | December | A.D. | 1989 | |
| THIS INSTRUMENT WAS PE | REPARED BY: | CAR | -1/1 | 1816 | وب. ميدون بايان بايان الموسيد . بود. | |
| FIRST FEDERAL SAVIT OF HEGEWISCH | | Debra L Pe | _ | ry Public | | |
| 13220 BALTIMORE AYEN | TUE | | | | | |

Formithe protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Form 1 - 600 - (2-86)

OFFICIAL MAL DEBRAL PERABOTTO NOTARY PUBLIC STATE OF MAINOIS MY COMMISSION ELP. MAR. 21,1993

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

89615969

Geran &