051485-1 (VOOFFILMOIS) (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS

	, as support to the support of the s
THAT The Huntignton Mortgage Compan	<u>y</u>
of the County of Franklin, State o	f Ohio for and in consideration of
one dollar, and for other and good an	d valuable considerations, the receipt whereof
is hereby acknowledged, does hereby r	emise, release, convey and quit-claim unto
Joe L Sampson and Carrie A Sampson,	
12541 South Love Avenue	heirs, legal representatives and assigns, ail
thicago, Illinois 60628 the right. Title, interest, claim or	demand whatsoever they may have acquired in,
through or by a certain Mortgage	, bearing date the 9th day of May
1989 , and recorded in the Recorder'	s Office of <u>Cook</u> County, in the State
of Illinois in Book o	f, Page as Document
Number 8921971; , to the premi	ses therein described, situated in the County
of COOK , State of Illinois	, as follows, to wit:
	DEPT-01 RECORDING \$12.00
O/K	T#5555 TRAN 9857 12/26/89 16:06:00
	#1571 # E *-89-615923 COOK COUNTY RECORDER
together with all the appurtenences as	nd privileges thereunto belonging or
appertaining.	بر در
1	Tecember 19 89.
WITNESS My Haile Lists 4th day of	1 ere moet
	THE HUNTIGHTON MORTGAGE COMPANY
	4h Pul Varilati
	By: Kuth Kovalski
	Vice President
CTATE OF OHIO	K.A.
STATE OF	Tá
COUNTY OF FRANKLIN, SS:	6
I, a notary public in and for the sai	ld County, in the State afore aid, DO HEREBY
	E COMPANY BY TURH KOVALSKI, VICE PRESIDENT
	person whose name is subscribed to the
-	me this day in person, and acknowledged
-	as his/her free and voluntary act, for the
	. as the first the and versions, some
uses and purposes therein set forth.	100
Given under my hand and official seal	I, this ATH day of December, 1939 .
	$AB = A \otimes A$
	Jeffry Times William
	Notary Public
	JEFFREY LOUIS DEBROSSE
	JEFFREY LOUIS DEBROSSE HOTARY PUBLIC, STATE OF ONIO MY COMMISSION EXPIRES APRIL 12, 1992
	OF OF
THIS INSTRUMENT PREPARED BY:	GRU 110 7 °

THE HUNTINGTON MORTGAGE COMPANY 41 S. High Street P.O. Box 232 Columbus, OH 43216

UNOFFICIAL COPY

Property of County Clerk's Office