

Full Satisfaction And Release of Mortgage

89615050

HOME SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, JOLIET, ILLINOIS, FORMERLY HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET. A FEDERALLY CHARTERED NATIONAL CORPORATION

9076-20

Loan No.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES J. GRUMLEY, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29th day of OCTOBER, A.D. 19 79, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 25223173 re-recorded as document No. 25259782, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

UNIT NO. 12F AND UNIT NO. 21U, IN 1400 STATE PARKWAY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING: LOTS 1 AND 4 IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, ALSO LOT 19 OF LOT A OF BLOCK 2 IN SUBDIVISION OF LOT A OF BLOCK 1 AND LOT A OF BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN SAID BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2517002 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID REAL ESTATE SET FORTH IN THE AFORESAID DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

LAND TITLE 7-701298-07

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Madeline Joann Dileto ASSISTANT Secretary

Sally Cassaro VICE President

STATE OF ILLINOIS

COUNTY OF WILL

ss. I, THERESA BRUHULLER DEPT-01 the undersigned, a Notary Public #18,25 T41111 TRON 3/77 12/26/89 14:38:00 86244 1 A * 57-615050 COOK COUNTY RECORDER

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SALLY CASSARO

personally known to me to be the VICE President of HOME SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, JOLIET, ILLINOIS

a corporation, and MADELINE JOANN DILETO personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of DECEMBER, A.D. 1989

THIS INSTRUMENT WAS PREPARED BY: HOME SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, JOLIET, ILLINOIS 2801 W. JEFFERSON ST., JOLIET, ILL. C VENTERS

Theresa Bruhmuller

OFFICIAL SEAL THERESA BRUHULLER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/15/93

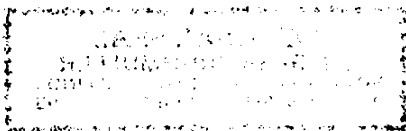
For the protection of the owner, this release should be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

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UNOFFICIAL COPY

Property of Cook County Clerk's Office



Full Satisfaction And Release of Mortgage

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HOME SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, JOLIET, ILLINOIS,

FORMERLY HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET,

A FEDERALLY CHARTERED NATIONAL CORPORATION.

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situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, appearing in TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, this 21st day of DECEMBER, A.D. 1989.

ATTEST: *Madelaine Joann DiIetto* ASSISTANT SECRETARY
By *Theresa Bruhmuller* VICE PRESIDENT

STATE OF ILLINOIS }
COUNTY OF WILL }
I, THERESA BRUHMULLER, Notary Public #151,251, do hereby certify that SALLY CASSARD is and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the VICE PRESIDENT of HOME SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, JOLIET, ILLINOIS, and personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of DECEMBER, A.D. 1989.

THIS INSTRUMENT WAS PREPARED BY: HOME SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, JOLIET, ILLINOIS, 2801 W. JEFFERSON ST., JOLIET, ILL. C. VENTERS
THERESA BRUHMULLER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/15/93

For the protection of the owner, this release should be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

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LAND TITLE L-7461298-C7

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