

PREPARED BY

UNOFFICIAL COPY

89616616

3

THOMAS RANK
1500 FRODOGS DRIVE SUITE 245
NAPERVILLE, ILLINOIS 60563

ADD WHEN RECORDED MAIL TO
ALUMNI MORTGAGE SERVICES, INC.
1500 FRODOGS DRIVE SUITE 245
NAPERVILLE, ILLINOIS 60563
ATTN: Karen L. Fankonin

DEPT-01 RECORDING \$13.00
1:33:33 TRAN 4834 12/27/89 12:45:00
26569 : * -89-616616
COOK COUNTY RECORDER

OUTGIF
Box 370

843460383

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 15, 1989
PETER J. ECONOMOS AND GISA LANTERO ECONOMOS, HUSBAND AND WIFE executed by

to **ALUMNI MORTGAGE SERVICES, INC.**,
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **1500 FRODOGS DRIVE SUITE 245, NAPERVILLE, ILLINOIS 60563**
and recorded in Book/Volume No. _____, page (s) _____ as Document
No. **89-616615** **COOK** County Records, State of Illinois described hereinafter as follows:

**LOT 1 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT THREE (3) (EXCEPT THE SOUTH
10 FEET THEREOF) IN BLOCK FIVE (5) IN ROSSELL'S BONNIE BRAE ADDITION TO RIVER FOREST
BEING A SUBDIVISION OF THE NORTH HALF (N) OF THE EAST HALF (E) OF THE NORTHEAST
QUARTER (NE) OF SECTION ONE (1), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE TWELVE (12),
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE WEST THIRTY-THREE (33)
FEET AND THE SOUTH THIRTY-THREE (33) FEET THEREOF DECEDED TO THE VILLAGE OF RIVER
FOREST FOR STREET PURPOSES) IN COOK COUNTY, ILLINOIS.**

15-01-210-002

COMMONLY KNOWN AS 1439 CLINTON PLACE, RIVER FOREST, ILLINOIS 60305

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On **DECEMBER 15, 1989** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **THOMAS RANK**
to me personally known, who, being duly sworn by me, did
say that he/she is the **PRESIDENT**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

ALUMNI MORTGAGE SERVICES, INC.
AN ILLINOIS CORPORATION

By: *Thomas Rank*
THOMAS RANK
It's: PRESIDENT

By:
It's:

89-616615

Witness: *Karen L. Fankonin*
KAREN L. FANKONIN
Witness:

Notary Public *Francis J. Zak*
DUPAGE County, IL
My Commission Expires **JUNE 15, 1993**

"OFFICIAL SEAL"
Francis J. Zak
Notary Public, State of Illinois
My Commission Expires 6/15/93

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Property of Cook County Clerk's Office

10018-00

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, IL 60602
TEL: (773) 309-3000