THIS INDENTURE WITNESSETH: THE LACKEMP, ... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

Maywood Proviso State Bank, as Trustee under trust agreement dated June 27, 1989 and known as

Trust Number 8182. (hereinafter referred to as "Grantee(s)" all interest in the

The South 37.5 Feet of Lot 2 in Block 7 in Stannard's First Addition to Maywood, a Subdivision of the North 1/2 of the East 1/2 of the Southwest 1/4 of Section 14, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 1916 S. 2nd Ave., Maywood, IL 60153

Permanent Tax No.: 15-14-314-016

following described real estate:

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the partment of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this day of has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: \_

Sacretary of Housing and Urban Devalopment Federal Housing Convissioner

Hazel Milemore

Acting Chief Property Officer HUD Regional Office, Chicago

STATE OF ILLINOIS ) SS. COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Hazel McLemore who is personally well known to me to be the duly-appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicro, Illinois, and the person who executed the foregoing instrument bearing date of hydrology by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Noterdal" seal this / 14 day of ANOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/12/91

This Deed prepared by: SHAPIRO & KREISMAN, 100 N. LaSalle, Chicago, IL

Return to: PROULSO STATE ISANK

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MAY WOOD 16-60153

Send Subsequent Tax Bills to:

1752 N AUL(NA
CHICAIN, IL-60640

S&K/File # H-4225

FHA # 131-443590-203

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