

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 380240-0
POOL NO 221368

UNOFFICIAL COPY

THE PUBLIC RECORDS MAIL TO:
CONTRACT ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 96662

4
2051

89616954

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GOLDOME REALTY CREDIT CORP., A MARYLAND CORPORATION
located at 205 PARK CLUB LANE,
BUFFALO, NEW YORK 14231-9000

hereby grants, assigns, and transfers to STANDARD FEDERAL SAVINGS BANK, A FEDERAL SAVINGS BANK

located at P.O. BOX 9481, GAITHERSBURG, MARYLAND 20898-9481
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 1987, executed by SYLVIA L. PEREZ, DIVORCED AND NOT SINCE REMARRIED

to HERITAGE MORTGAGE COMPANY

and recorded in 11ber/cabinet at page(s)/drawer _____ of
document/instrument no. 87402397 microfilm # _____ of
plat of COOK County Illinois described hereinafter as follows: 0.00
ATTACHED PIN #: 16-35-108-010

INDEXED MAR 22 1989 14 28-00
M1702 5 11 4-232-41.61254
COOK COUNTY RECORDER

Property Address: 3225 S. PULASKI, CHICAGO, IL 60623

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated MARCH 27, 1989

GOLDOME REALTY CREDIT CORP.

BY PAUL W. BERGMAN
VICE PRESIDENT

BY SUSAN WOJNOWSKI
ASST. SECRETARY

STATE OF NEW YORK
COUNTY OF ERIE

On MARCH 27, 1989 before me DAWN M. LINDSTROM
personally appeared PAUL W. BERGMAN and SUSAN WOJNOWSKI
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASST. SECRETARY and acknowledged to me the
corporation executed it.

Dawn M. Lindstrom
Notary public in and for said County and State
DAWN M. LINDSTROM (EXP. 11-2-89)

89616954

(OAS.IL)

P=S.067.041

J=119.S.04927 (607550)

C=S.240.0083

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Property of Cook County Clerk's Office

PROPERTY

Loan # 3802400

119

COOK

LOT 9 IN AYRES AND DAYS' RESUBDIVISION OF THE SOUTH 3-1/2 FEET OF LOT 26 AND ALL OF LOTS 27 TO 52 INCLUSIVE IN CRAWFORD AVENUE SUBDIVISION OF THE WEST 365 FEET NORTH OF THE CHICAGO, MADISON AND NORTHERN RAILROAD OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1916, AS DOCUMENT NUMBER 5886499, ALL IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY & REVISION TO: PROPERTY ADDRESS:

HERITAGE MORTGAGE COMPANY
1060 N. 111TH STREET
CHICAGO, ILLINOIS 60628
JOHN R. STANISH, PRESIDENT

3225 S. PULASKI
CHICAGO, ILLINOIS 60623

LEADIN: 16-35-108-010, VOL. 580

270

fr

COOK COUNTY

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Office Clerk's County Cook

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Box 77

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