

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 374738-7
POOL NO 218124

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WHEN RECORDED MAIL TO
ONTRAK ASSIGNMENT SERVICE U
6105 MAIN AVE SUITE 6
ORANGEVALE, CA 95662

89616970

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIEVED, GOLDOME REALTY CREDIT CORP., A MARYLAND CORPORATION
located at 205 PARK CLUB LANE,

BUFFALO, NEW YORK 14231-9000
hereby grants, assigns, and transfers to STANDARD FEDERAL SAVINGS BANK, A FEDERAL
SAVINGS BANK

located at P.O. BOX 9481, GAITHERSBURG, MARYLAND 20898-9481
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated MAY 8, 1987, executed by MARY J. JUAREZ, A SPINSTER

to JAMES F. MESSINGER &
CO., INC.

and recorded in 1 book/cabinet _____ at page(s)/drawer _____
document/instrument no. 87256893 microfilm # _____ of
plat of COOK County Illinois described hereinafter as follows:

ATTACHED PIN #: 25-51-338-003

DEPT-01 RECORDING \$12.00
INCS55 FROM 8965 12/27/89 14 34.30
#1722 0 12 8-89-61.6270
COOK COUNTY RECORDER

Property Address: 2341 CANAL STREET, BLUE ISLAND, ILLINOIS 60406

Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

dated MARCH 27, 1989

GOLDOME REALTY CREDIT CORP.

BY Paul W. Bergman
PAUL W. BERGMAN
VICE PRESIDENT

BY Susan Wojnowski
SUSAN WOJNOWSKI
ASST. SECRETARY

STATE OF NEW YORK)
COUNTY OF ERIE)

On MARCH 27, 1989 before me DAWN M. LINDSTROM
personally appeared PAUL W. BERGMAN and SUSAN WOJNOWSKI
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASST. SECRETARY and acknowledged to me the
corporation executed it.

Dawn M. Lindstrom
Notary public in and for said County and State
DAWN M. LINDSTROM (EXP. 11-2-89)

89616970

(OAS.IL)

P=S.012.081

J=119.S.04892 (606208)

C=S.240.0048

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Property of Cook County Clerk's Office

03/03/2024

Fee - \$ 3747387

Cook (A)

119

... and agreements herein contained, does by these presents Manly and Warrant into the County of Cook and the State of Illinois, to wit:

LOT 3 IN THE RESUBDIVISION OF LOTS 3, 4 AND 5 IN BLOCK 34 IN THE ORIGINAL TOWN OF PORTLAND (NOW KNOWN AS BLUE ISLAND) A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 95 FEET AND THE SOUTH 28 FEET OF LOT 5 AND THE WEST 26 FEET OF THE SOUTH 5 FEET OF (LOT 3 HEREINAFTER)) (EXCEPT ANY PART OF SAID LOT 3 WHICH MAY FALL IN THE SOUTH 5 FEET OF THE WEST 16 FEET OF LOT 4 IN BLOCK 34 OF PORTLAND), IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-31-332-103
2341 CASAL STREET
BLUE ISLAND, ILLINOIS 60405

THIS DOCUMENT WAS PREPARED BY:
RACHEL A. STASHISLANSKI
JAMES P. FESSTNER & CO., INC.
10933 SOUTH GIFFORD AVENUE
OAK LAKE, ILLINOIS 60453

Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise and in everywise, and all appurtenances and fixtures of every kind for the purpose of supplying or distributing heat, light, water, gas, power, air, steam, and other conveniences, or that may be placed in, any building now or hereafter standing on the above described premises, and the interest of the said Manly and Warrant in and to said premises.

To have and to hold the above described premises, with the appurtenances and fixtures, unto the said Manly and Warrant, its successors and assigns forever, for the purposes and uses herein set forth, the front of which and benefits under and by virtue of the provisions hereinafter provided, shall be held by the said Manly and Warrant, its successors and assigns, which said premises, together with the interest of the said Manly and Warrant in and to said premises, shall be held by the said Manly and Warrant, its successors and assigns, to suffer any loss or mechanical or material loss to which to said premises, to pay to the Mortgagee as hereinafter provided, and said loss is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situated, upon the Mortgagee on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the term of the said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

... and the undersigned Clerk of the County of Cook, Illinois, do hereby certify that the foregoing is a true and correct copy of the original record as the same appears in the records of the County of Cook, Illinois.

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