ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 372445-0
POOL.NO 221348

WHEN RECORDED MAIL TO
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

89616977

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIEVED, GOLDOME REALTY CREDIT CORP., A MARYLAND CORPORATION located at 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000 hereby grants, assigns, and transfers to STANDARD FEDERAL SAVINGS BANK, A FEDERAL SAVINGS BANK located at P.O. BOX 9481, GAITHERSBURG, MARYLAND 20898-9481 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 14, 1987 , executed by AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO AS TRUSTEES UNDER TRUST AGREEMENT DATED 4/1/87 AND ALSO KNOWN AS TRUST #102203 CO. to HERITAGE MORTGAGE COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____ document/instrument no. 87209050 microfilm # _____ of plat of COOK County Illinois described hereinafter as follows: LOT 256 IN BRITIGAN'S WESFIELD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 20-31-214-011

Property Address: 8035 S. PAULINA, CHICAGO, ILLINOIS 60620

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated MARCH 27, 1989

DEPT-01 RECORDING $12.00
TH5555 TRAN 9963 12/27/89 14 35.00
#1729 # E   *-89-616977
COOK COUNTY RECORDER

GOLDOME REALTY CREDIT CORP.

BY _____
PAUL W. BERGMAN
VICE PRESIDENT

BY _____
SUSAN WOJNOWSKI
ASST. SECRETARY

STATE OF NEW YORK   )
)
COUNTY OF ERIE   )

On MARCH 27, 1989 before me DAWN M. LINDSTROM personally appeared PAUL W. BERGMAN and SUSAN WOJNOWSKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASST. SECRETARY and acknowledged to me the corporation executed it.

_____
Notary public in and for said County and State
DAWN M. LINDSTROM (EXP. 11-2-89)

89616977

(OAS.IL)

P=S.035.048   J=119.S.04916 (605434)   C=S.240.0072