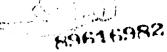
ILLINOIS COUNTY OF COOK (A) LOAN.NO 418693-4 POOL.NO 179586

OF THE PECORDER NATION OF 22 6106 MAIN AVE SUITE 5 ORANGEVALE, CA 95662



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIEVED, GOLDOME REALTY CR	EDIT CORP., A MARYLAND CORPORATION 10cated at 206 PARK CLUB LANE,
BUFFALO, NEW YORK 14231-9000	
hereby grants, assigns, and transfers SAVINGS BANK	to <u>Standard Federal Savings Bank, a Federal</u>
located at P.O. BOX 9481, GAITHERSBUR	G, MARYLAND 20898-9481
Estate Mortgage dated AUGUST 25, 1986	undersigned in and to that certain Real , executed by <u>STEPHEN H. PUGH &</u>
OYCE C. PUGH, HI'S WIFE	tofirst Western Mortgage
CORPORATION	
and recorded in 1 ber/cabinet_	at page(s)/drawer
document/instrument no. 86386916	microfilm # of
plat of <u>COOK</u> County I OT 5 IN BLOCK 3 IN ATHENIA, PARK, BEING A SUBL COWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRL THEREOF RECORDED OCTOBER 23, 1956, AS DOCUMENT LLINOIS. PIN #: 31-24-209-000	PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
Property Address: 2725 APOLLO 3.YMPI	
Together with the note or notes there due and to become due thereon with in accrue under said Real Estate Mortgag	in described or referred to, the money terest, and all rights accrued or to
dated <u>MARCH 27, 1989</u>	DEPT-01 RECORDING \$12 FRUSSS TEAM 9968 12/27/89 14:56:00 #1734 申収 #一日ターム162日日 COOK COUNTY RECORDER
	GOLDOME REALTY CREDIT CORP.
BY /	of W Fleen
PAUL W	BERGMAN
	PRESIDENT
	Win le
(BY JUNE)	Millialle
	WOLKOWSKI
STATE OF <u>NEW YORK</u>	SECRETARY
(01))	
COUNTY OF ERIE	
to be the person(s) who executed the	ore me_DAWN_MLINDSTROM and_SUSAN_WOJNOWSKI me on the basis of satisfactory evidence) within instrument asVICE PRESIDENT and acknowledged to me the
Notary public in and for said County DAWN M. LINDSTROM (EXP. 11-2-89)	and State

(OAS.IL)

P=\$.075.042

89616982

J=119.S.04846 (610540)

C=S. 240.0003

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