ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 373978-3
POOL.NO 221294

(OAS.IL)

P=S.087.014

ORANGEVALE, CA 95662

89617010

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C=S. 240.0063

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIEVED, GOLDOME REALTY CREDIT CORP. A M	MARYLAND CORPORATION
BUFFALO, NEW YORK 14231-9000	at 205 PARK CLUB LANE,
hereby grants, assigns, and transfers to STANDARD FEDE SAVINGS BANK	FRAL SAVINGS BANK, A FEDERAL
located at P.O. BOX 9481, GAITHERSBURG, MARYLAND 208	398-9481
all the rights, title and interest of undersigned in	and to that cortain poul
Estate Mortgage dated MAY 12, 1987 , execute	ed by TIMOTHY J. BUDZ, A BACHELOR
	h = 14450 5 450044055
CO., INC.	to JAMES F. MESSINGER &
and recorded in liber/cabinet at page	(s)/drawer
document/instrument no. 87271408 microfilm	of
plat of COOK County Illinois describ	ed hereinafter as follows:
OT 22 IN C. R. MCCANN'S RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE DEDITION TO EVERGREEN PARK, SEING A SUBDIVISION OF THE SOUTH 1/2	E IN BLOCK 1 IN CAIN'S
THE SOUTHWEST 1/4 OF SECTION 1. TOWNSHIP 37 NORTH, RANGE 13, EA	2 OF THE NUMINHEST 1/4 OF ST OF THE THIRD PRINCIPAL
TERIDIAN. IN COOK COUNTY, ILLINO'S. PIN #: 24-01-310-055	or or the thind thindleys
$O_{\mathcal{F}}$	
Property Address: 9227 SOUTH UTICA, EVERGREEN PARK,	illinois socio
V_	
Together with the note or notes therein described or	referred to, the money
que and to become due thereon with interest, and all	mights accrued on to \$10
accrue under said Real Estate Mortgage.	- rk5555 - rman 9263 12/27/89 14 40:00
dated MARCH 27, 1989	- 111762 1 10 - 14 18 2 6 1 7 G 1 O
dated MARCH 27, 1989	
4	COOK COUNTY RECORDER
· //,	
30	LDOME REALTY CREDIT CORP.
and the second s	
BY	4
PAUL W. BERGMAN VICE PRESIDENT	T
VICE PRESTORING	0,
BY MIRE MINERINE	
SUSAN WOJNOWSKI	An instrument of the second second in the second se
STATE OF NEW YORK)	
	'C
COUNTY OF ERLE	0
ration at a black "The period visit and supplied this open at a belonguessed by a 4 g year of	
On 1148011 07 1000	
On MARCH 27, 1989 before me DAWN M. personally appeared PAUL W. BERGMAN and SU personally known to me (or proved to me on the basis to be the person(s) who executed the within instruments.	LINDSTROM
personally known to me (or proved to me on the basis	SAN WUNNOWSKI
and ASST. SECRETARY and ack corporation executed it.	nowledged to me the
corporation executed it.	•
Notary public in and for said County and State	
Notary public in and for said County and State	
DAWN M. LINDSTROM (EXP. 11-2-89)	
:/ ~	
89617010	

J=119.S.04897 (605961)

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 $(x_1, x_2, \dots, x_{n-1}, x_n) = \sum_{i=1}^n x_i \mathbf{e}_{i,i}^{(i)} \mathbf{e}_{i,i}^$

Property of Cook County Clerk's Office

OFFICE