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GEORGE E. COLE
LEGAL FORMS

FORM NO. 395
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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01004 01 8-89-617053
Cook County Recorder

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Transamerica Commercial Finance Corporation F/K/A Borg Warner Acceptance Corporation

of the County of Johnson and State of Kansas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM into Robert Boston and wife, Margaret Boston (NAME AND ADDRESS)
11937 S. Wallace Chicago, Ill.

heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever FCFC may have acquired in, through or by a certain Mortgage, bearing date the 18th day of August, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27307111, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Lot 33 in Block 8 in West Pullman in the West 1/2 of the Northeast 1/4 and the Northwest 1/4 of Section 28, Township 37 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-28-104-019

Address(es) of premises: 11937 S. Wallace, Chicago, Ill.

Witness hand _____ and seal _____, this 31st day of October 1989.

C.A. Brieger (SEAL)
C.A. Brieger, Vice President

Thomas White (SEAL)
Thomas White, Secretary

This instrument was prepared by M. D. Setter (NAME AND ADDRESS)

MAIL TO

TRANSAMERICA
FINANCE CORPORATION
BOX-12428
SHAWNEE MISSION, KS 66212

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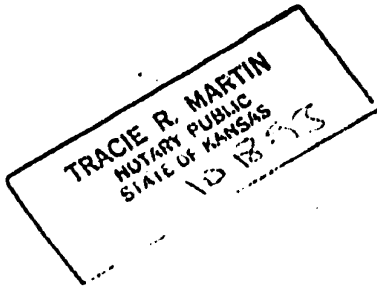
STATE OF Kansas }
COUNTY OF Johnson } SS.

I, Tracie R. Martin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C.A. Brieger personally known to me to be the Vice President of Transamerica Commercial Finance a Delaware corporation, and Thomas White personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and OFFICIAL seal this 31st day of October 1989.

Tracie R. Martin NOTARY PUBLIC

Commission Expires 10-18-90



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PROPERTY OF COOK County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

TRANSAMERICA COMMERCIAL
FINANCE CORPORATION
BOX 12428
SHAWNEE MISSOURI, NE 66212

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LEGAL FORMS