FOR THE PROTECTION OF THE

89617238
115 7 16977-61 FE COMPTING 12/27/05 14-F0 00 190160 # 10 #
Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That the
TRANSAMERICA FINANCIAL SERVICES
a corporation of the State of CALIFORNIA., for and in consideration of the payment of the indebtedness
secured by theMORTGAGE _ hereinaster mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto MARCAN ET A. PIHA. A/K/A MARGARET A. WHEAT. (NAME AND ADDRESS)
DIVORCED AND NOT SINCE REMARRIED, 1932 BUCKINGHAM AVENUE, WESTCHESTER, ILLINOIS 60153
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of JULY,
19_88, and recorded in the Recorder's Office ofCOOK County, in the State of Illinois, in book
of records, on page, as document No. 88 313 596 , to the premises therein described.
situated in the County of COOK, State of Illinois, as follows, to wit:
LOT 330 AND THE NORTH 12 1/2 FEET OF LOT 329 IN GEORGE F. NIXON AND COMPANY'S 22ND STREET ADDITION TO WESTCHESTER, IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, APAGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #15-20-411-066
PROPERTY KNOWN AS: 1932 BUCKINGHAM AVENUE, WESTCHESTER, 151 INOIS 60153
Co.
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES
nas caused these presents to be signed by its VICE President, and attested by its ASST.
Secretary, and its corporate seal to be hereto affixed, this 8TH day of DECEMBER , 19 89.

WILLIAM J. COX L. MEYERS

This instrument was prepared by KIM PAPPALARDO 2625 BUTTERFIELD ROAD, SUITE 329-WEST,
(NAME AND ADDRESS) OAK BROOK, ILLINOIS 60522

15-122 (2-82)

Oct Bart 1	UNOFFICIANS OF PROPERTY: NAME TO: NOTE OF PROPERTY:	RELEASE DEED By Corporation
60525	Enver Season Sea	DEED ration
~ .		
A CONTRACTOR OF THE CONTRACTOR	My Commission Expires Nov. 23, 1920	
Š	O, DIJBURY PRATON	
Ž	1 under my hand and AFFIX seal this BIH day of DECEMBER 1989.	CIVE
	he free and 40 untary act of said corporation, for the uses and purposes therein set forth.	act, and as tl
	autho ity iven by the Board of DIRECTIORS of said corporation, as their free and voluntary	pursuant to
	telivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,	o bas bengis
	or seknowledged that as such VICE President and ASST. Secretary, they	ersvee bas
	is whose names are subscribed to the foregoing instrument, appeared before me this day in person	same persor
	e to be the ASST. Secretary of said corporation, and personally known to me to be the	known to m
		SERVIC
	nown to me to be the VICE President of the TRANSAMERICA FINANCIAL	
	id County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. COX	
	TINDY K. LONES , a notary public	- 'I
	DE ERANKLIN (25.	COUNTY
	.ss / OIHO	STATE OF