

UNOFFICIAL COPY 89617372

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 8861 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2327

89617372

RELEASE OF MORTGAGE

Loan No. 628137-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Daniel E. Sullivan and Lois M. Sullivan, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 21545884 to the premises therein described to-wit:

Lot 5 in Hanley's Add to Oak Lawn, being a Sub of Lots 7, 8 & 9 in Blk 1 in Arthur T. McIntosh & Co's Ridgeland, being a Sub in the S½ of the NE¼ of SEC 6, T 37 N, R 13, E of the 3rd P.M., in COOK CO., ILL.

DEPT-01 RECORDING \$15 25
T#4444 TRAN 2118 12/27/89 15:29:00
#0263 # D *--89--617372

Property Address: 6440 W. 89th Place, Oak Lawn, IL 60458
Permanent Index Number: 24-06-204-035-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4th day of December, 1989.

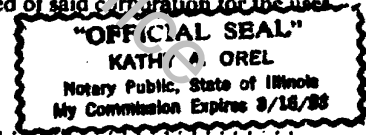
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Maechy Shawon* Loan Servicing Officer By: *Paul J. [Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

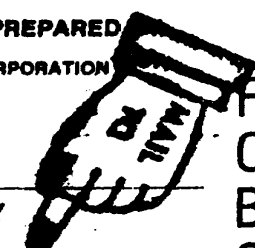
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY Pat Newell TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Kathy A. Orel Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
Daniel Sullivan
c/o May Sullivan
6236 W. 64th Street
Chgo., IL 60629

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PROPERTY OF

Property of Cook County Clerk's Office

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