## RELEASE OF MORTGAGE BY CORPORATION A 5961 536

## Know All Men by These Presents, THAT THE FLEET MORIGAGE CORPORATION

	<del></del>		
a corporation organized and existing under a	nd by virtue of the Laws of the !	State of RHODE ISLA	ND
having its principal office at 125 E. WEL	LS, MILWAUKFE, WISCONS	SIN	
for and in consideration of one dollar and for hereby confessed, does hereby Remise, Conv WHITE (MARRIED TO EACH OTHER)	ey, Release and Quit-Claim unto	LEMART WHITE &	DOROTHY A.
of the County of <u>COOK</u> interest, claim or demand whatsoever it may	and State of ITLING have acquired in, through or by		
deed bearing date the <u>16TH</u> day of in the Recorder's Office of <u>COOK</u>	OCTOBER	A.D. 19 85 , a	nd recorded
in Book No of	on page	as Docu	ment No.
85251024 to the premises therein	described, situated in the Count	y ofCOOK	
and State of ILLINOIS  If T 40 AND THE NORTH 1,  WEST PULLMAN A SUBDIVIS  AND THE WEST 1/2 OF THE  TOWNSHIP 37 NORTH, RANG  PRINCIPAL MERIDIAN.  TAX I.D. NUMBER: 25-28-  COMMONLY KNUM AS: 121.	as follows, to wit:  /2 OF LOT 39 IN BLOCK SION IN THE NORTH WEST E NORTH EAST 1/4 OF SE GE 14, EAST OF THE THI  -219-006.	25 IN 2 1/4 CTION 28, CRD	89618536
THIS INSTRUMENT WAS PRO			925 W. 175th ST.
			HOMEWOOD, IL 60430
This release is made, executed and delivered p		) BOARD OF DIREC	
_			`
2)			
N TESTIMONY WHEREOF, The said <u>FIFE</u> nath hereunto caused its corporate seal to be a  President, and attested by its	iffixed, and these presents to be	signed by its ASSTSTY	ANT VICE
A.D. 19 <u>89</u> .		POIA HECK NT. VICE	President.
64.7 - 1	Addisin	WI VILO	Freside(it.
MARIANNE NOVAKOVICH Se	cretary		•
STATE OF ILLINOIS	— <b>)</b>		
County of COOK	) ss - )		
PAMELA A. GORDON	·	_in and for said County	in the State
aforesaid, DO HEREBY CERTIFY, That	JOSEPH POLA	CHECK AID CORPORATION	personally
known to me to be the ASSISTANT VIO			
personally known to me to be the		ARIANNE NOVAKOVI Corporation, whose na	
subscribed to the foregoing instrument, app	eared before me this day in personal control of the	on and severally acknow	viedged that
	ivered the sald instrument of wr		
	Secretary of said Corporation		
oration to be affixed thereto, pursuant the free and voluntary act, and as the free ses therein set forth.	to authority given by the Board	of Directors of said Co	rporation as
GIVEN under my hand and NO	YPARY seal, this 1	9TH day of DECEME	BER
Pamela A. Gordon  Carlon Public, State of Illinois	PAMELA A. G	OF THE PROPERTY AS AS	207
By Commission Expires 2-18-91 The Board of Ornectors "Article_S		S_FEBRUARY 18,19 the By-Laws".	77 <u>1</u>
(2) "At arrigular (or special) meeting therec	of held on theday of	A.D.	19

## **UNOFFICIAL COPY**

This instrument was filed for record in the Recorder's Office of	STATE OF)	07	RELEASE OF MORTGAGE BY CORPORATION
d in the Recorder's		DERT - 01 THE COMBINE #5555 THAN 9071 #1982 # #1 #	0 12/28/89 [ ⊕9961.8 CORDER
		750	Ş

T#5555 TRAN 9099 12/28/89 11:18:00 **41982 # 訂 ※一号9一名185536** COSMI COUNTY RECORDER

89618536