(ILLINOIS)

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89618762

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.25 T#4444 TRAN 2133 12/28/89 11:02:00 #0588 # D *-89-618782 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW	ALT.	MEN	RY	THESE	PRESENTS.
1011011		144 17 14	L) I		I RESERVED.

THAT WILLIAM R. DE	RIVER , through (the William R.	DRIVER TRUST	· · · · · · · · · · · · · · · · · · ·	
of the County of COOK	K und State of	ILLINOIS	DO DEDER	BY CERTIFY that a	
certain MORTGAGE	dated he 15th	day of.	MARCH	19.88, made by	
made by THE WILLIAM R	t. DRIVE'S TRUST &	and TRUSTOR WI	LLIAM R. DRIVI	ER	
· · · · · · · · · · · · · · · · · · ·					
to MARK ALLEN, a	bachelor			· · · · · · · · · · · · · · · · · · ·	3.8 TOSA
and recorded as document No.	88112627 ir	3001.	at page	in the office of	چر ر
THE RECORDER OF DEEDS	of <u>COOK</u>	County,	in the State of ILI	LINOIS	
is, with the notes accompanying	g it, fully paid, satisfic	ed, released and di	scharged.		
Legal Description of premises:			•		
LOT 51 (excep	t the east 2.00	feet thereof)	in CLYNES ADI	OLTION TO IVANHOR	Ė
TERRACE, bein section 9, to	ng a subdivision waship 36 north,	of part of th range 14, ea	ist of the thin	the northwest d principal mer:	えのF idian,
Permanent Real Estate Index f	Number(s): —in-COC	K COUNTY, ILL	1N018		
Address(es) of premises:	7-024 231 W.	148th Place,	DOLTON, ILLINO	015 60409	
is, with the note or notes accomp	panying it, fully paid, s	atisfied, released a	nd discharged.		
Witness my hand	_ and seal this	19th gay	Septen	bac 19 89	
		JEKAL	rue_	(SEAL)	
				(SEAL)	
STATE OF ILLINOIS					
STATE OF TENENTS		· SS.			
COUNTY OF COOK		CAPU	J. C.	11.28	
	a notary public in and for	the said County, in the	State aforesaid, DO HE		
OFFICIAL SEAL				to the second se	
CARY J COLLING NOTARY PUBLIC STATE OF ILLINOIS	personally known to me to going instrument, appeare	•	whose name in person, and acknowle	subscribed to the fore- edged that the first	
MY COMMISSION EXP. MAR. 7,1995	signed, sealed and delivere uses and purposes therein:		his tree.	and voluntary act, for the	
	Given under my hand ar	nd official seal, this	oth Sep	tember, 1989.	

89618782

Commission expires Public

This instrument was prepared by WILLIAM R. DRIVER 780 w. Golf Rd. Schaumburg, IL 60194

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Property of Cook County Clerk's Office

Cary of Collins
2500 W. Hugan Boad
Saite 355
Hoffman Estates, St. 60195