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CH Form 242
Rev. 12/31/85

FILMC #414960831
CSC #319121

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, by Calumet Securities Corporation, its Attorney-in-Fact by virtue of a Limited Power of Attorney granted by Federal Home Loan Mortgage Corporation and duly recorded in this county as Document No. 85336199, does hereby certify that a real estate mortgage now owned by it, dated July 22nd, 1988, made by Connie Lynn Willis, An unmarried woman and * as mortgagors, to Calumet Securities Corporation as mortgagee, and recorded as Document No. 88-363608, in xx No. xx, Page No. xx, in the Office of the Recorder of Cook County, State of Illinois, and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Cook County, State of Illinois is hereby authorized and directed to release and discharge the same upon record.

* Lynda Sue Willis, A divorced woman never remarried

LEGAL DESCRIPTION ATTACHED

Date: December 13, 1989

CALUMET SECURITIES CORPORATION
Attorney-in-Fact For
FEDERAL HOME LOAN MORTGAGE CORPORATION

BY: Mary Milosovich
Mary Milosovich, Ass't Vice President

ATTEST: Betty J. Gravelle
Betty J. Gravelle, Ass't Secretary

WITNESSED: (Michigan and Ohio properties only)

STATE OF INDIANA))
) SS
COUNTY OF LAKE)

DEPT-01 RECORDING \$13.25

74444 TRAN 2133 12/28/89 11:02:00

The foregoing instrument was acknowledged before Mitzi L. Mc Mahon, Notary Public commissioned in Lake County, Indiana this December 13th, 1989 (date), by Mary Milosovich Assistant Vice President, and Betty J. Gravelle, Assistant Secretary, of Calumet Securities Corporation, as Attorney-in-Fact for and on behalf of the FEDERAL HOME LOAN MORTGAGE CORPORATION.

County of Residence: Lake

Mitzi L. Mc Mahon
Mitzi L. Mc Mahon, Notary Public

My commission expires: June 10, 1990

This instrument was prepared by Phil C. Huffine, Executive Vice President, Calumet Securities Corporation, Post Office Box 208, Schererville, Indiana 46375.

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UNIT NO. 108-S, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 15 AND 16 (EXCEPT THE EAST 84.5 FEET OF SAID LOTS) IN UNITED VICTORY GARDENS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, AND THE NORTH 1/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4 IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THOSE PARTS TAKEN, USED OR DEDICATED FOR PUBLIC STREETS), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BANK OF AUSTIN, TRUST NO. 3601, RECORDED IN THE OFFICE OF RECORDER AS DOCUMENT NO. 20484142, TOGETHER WITH AN UNDIVIDED 2.6507 PERCENT INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

Permanent Index No. 12-21-211-058-1028

3721 Grading #108S

Property of Cook County Clerk's Office

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Harry S. Bauer
9702 Grand Ave.
Franklin Park, Ill. 60131

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