(ILLINOIS)

CAUTION Consult a lam in refore using or acting under this form As warrantes, including merchanisolity and fitness, are excluded

89619354

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$13.25 DEPT-01 RECORDING T#4444 TRAN 2129 12/28/89 10:21:00 #0471 # D *-89--618354 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT Anchor Mortgage Services, Inc. f/k/a Suburban Coastal Corp
of the County of Passeic and State of New Jersey for and in consideration of one dollar, and the
other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remissions
release, convey and quit-claim unto Jerome R. Panich and Allison J. Panich, his wife (3) (NAME AND ADDRESS) (3) (3) (3) (4) (4) (5) (5) (7) (7) (7) (8) (9) (1) (1) (1) (1) (1) (1) (1
heirs, legal representatives and assigns, all or right, title, interest, claim, or demand whatsoever They June
may have acquired in, through, or by a certain mor' gase, bearing date the day of
19, and recorded in the Recorder's Office of County, in the State of in Book
of as Document Number, to the premises therein described,
situated in the County of Cook , State of Illinois , as follows, to wit:
As outlined in said Mortgage
18-03-305-016
together with all the appurtenances and privileges thereunto belonging or apperraining
WITNESS ed hand S and scal ed his 28th day of Nov . 19 - 19
Laura A. Rodin, Vice P. e. Juent (SEAL)
JOH A. Beckler, Assistant Scretary (SEAL)
STATE OF New York)
COUNTY OF Orleans ss. 89618354
the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTEN that Laura A. Rodin, Vice President
Jodi A. Beckler, Assistant Secretary
personally known to me to be the same person—whose name——subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that——he
uses and purposes therein set forth. """ """ """ """ """ """ """
Given under my band and official seal, this day of 1911
Aurah alines

PIN:18-03-703-016

LOT 21 IN 5-005 2 IN OLIVER SALINGER AND COMPANY'S BUNGALOW PARK, BEING A SUBDIVISION OF "PART OF SECTION 3, TOWNSHIP 3B NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEZIDIAN, AS PER PLAT RECORDED OCTOBER 18, 1921 AS DOCUMENT NO. 7299660, IN GOOK COUNTY, ILLINOIS.

Mail To: Polkas 43/2 ar Hur au Brookfield, Ill