

**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kettie Avenue, Chicago, Illinois 60629, (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No.

**UNOFFICIAL COPY**

89619635

COOK COUNTY, ILLINOIS

1989 DEC 28 PM 3:11

89619635

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto American National Bank and Trust Company of Chicago, a/t/u/t/a dated March 23, 1977, known as Trust No. 40272 all the right, title, interest, claim or Demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24820274 ~~for the premises therein described to-wit:~~ and to a certain Assignment of Rents recorded as Document No. 24827590 in the Recorder's Office aforesaid to the premises therein described to-wit:

UNIT NUMBERS 4061-1A, 4061-1B, 4061-2A, 4061-2B, 4061-3A AND 4061-3B IN ARLINGTON GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25964419, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 27<sup>th</sup> day of Dec 1989



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Assistant Secretary By: [Signature] Assistant Vice-President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"  
PATRICIA L. ROBEL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12-8-92

[Signature]  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Patricia L. Robel 30 W. Monroe  
NAME AND ADDRESS Chicago, Il.  
Recorder's Box No. \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail to:  
Talman Home FSLA  
30 W. Monroe St.  
Chicago, IL 60603

TAX # 150 02 01 200 083 1055  
1056  
1057  
1058  
1059  
1060  
Box 333

Address of P/O  
4061 Bonhill

92 37 2702 2 16 26

27<sup>th</sup>

89619635

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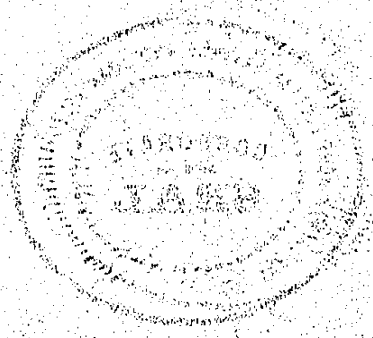
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RECORDS SECTION

PROPERTY OF COOK COUNTY CLERK'S OFFICE

2001



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