

UNOFFICIAL COPY

TALMAN HOME
The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322
RELEASE OF MORTGAGE
Loan No.

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1989 DEC 28 PM 3:11
89619638
89619638
THE ABOVE SPACE FOR RECORDERS USE ONLY

2700

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto American National Bank and Trust Company of Chicago, a/t/u/t/a dated March 23, 1977, known as Trust No. 40272
all the right, title, interest, claim or Jemand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24820268 ~~to the premises therein described to-wit:~~ and to a certain Assignment of Rents recorded as Document No. 24827584 in the Recorder's Office aforesaid to the premises therein described to-wit:

UNIT NUMBERS 4049-1A, 4049-1B, 4049-2A, 4049-2B, 4049-3A AND 4049-3B IN ARLINGTON GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25344419 AS AMENDED FROM TIME TO TIME TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 27th day of Dec 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
PATRICIA L. ROBEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-8-92
[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

Patricia L. Robel 30 W. Monroe
NAME AND ADDRESS Chgo., Il.
Recorder's Box No. _____
Mail to:
TALMAN HOME FSLA
30 W. MONROE ST.
CHICAGO, IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

TAX #'S 02 01 200 083 1043
Box 373 1044
1045
1046
1047
1048

Address of P/O
4049 Bond

27022

89619638

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RECEIVED
11-2-75

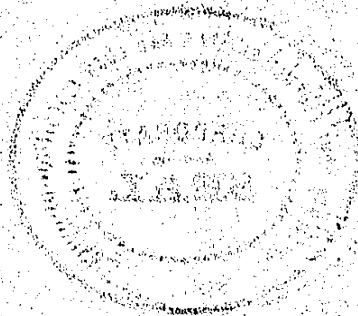
11-2-75

WARRANT

PROPERTY OF COOK COUNTY CLERK'S OFFICE

THE STATE OF ILLINOIS
COUNTY OF COOK
IN SENATE ASSEMBLY
JANUARY 21, 1975
REPORT OF THE
COMMISSIONERS OF THE
STATE BAR OF ILLINOIS
ON THE PROCEEDINGS OF THE
CONFERENCE OF THE
JUDICIAL BRANCHES OF THE
STATE BAR OF ILLINOIS
HELD AT CHICAGO, ILLINOIS,
ON JANUARY 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 1975.

Property of Cook County Clerk's Office



11-2-75

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDS OF DEEDS OR THE RECORDS OF
TITLES IN WHATEVER OFFICE THE MORTGAGE
OR DEED AT FIRST WAS FILED

11-2-75