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My Commission Expires September 14, 1990

0350V/S
8502/161

My Commission Expires:

Notary Public

Robert P. Kalish

of *Robert P. Kalish*, 1989.

GIVEN under my hand and Notarial Seal this *18th* day

The undersigned, a Notary Public in and for the jurisdiction aforesaid, does hereby certify that Robert P. Kalish personally known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing Assignment of Collateral Assignment of Leases and Rents as Acting Executive Vice President of the Government National Mortgage Association, appeared before me this day in person and in my presence executed and delivered the said instrument as the free and voluntary act of the Government National Mortgage Association and further acknowledged that the same was executed for the purposes therein contained.

DISTRICT OF COLUMBIA, ss:

[ASSOCIATION SEAL]

President

Acting Executive Vice

Robert P. Kalish

Robert P. Kalish

Secretary

Robert P. Kalish

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

ATTEST:

IN WITNESS WHEREOF, this Assignment of Collateral Assignment of Leases and Rents has been duly executed on this *18th* day of October, 1989.

FOR VALUE RECEIVED, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, ("Beneficiary"), does hereby assign, transfer, sell, set over and deliver unto YORK ASSOCIATES, INC., a District of Columbia corporation ("Assignee") all of its right, title and interest under that certain Collateral Assignment of Leases and Rents dated and recorded June 17, 1986 in the Land Records of Cook County, Illinois as Instrument No. 86246314 from Chicago Title and Trust Co., an Illinois corporation, as Trustee under Trust Agreement dated November 7, 1984 and known as Trust Number 1086353, and Southlawn Palms Apartments, a Texas general partnership, to DRG Funding Corporation ("DRG"), as DRG's interest therein was assigned to Beneficiary pursuant to that certain Assignment of Collateral Assignment of Leases and Rents dated October 11, 1989 recorded *12-28*, 1989 in the Land Records of Cook County, Illinois.

ASSIGNMENT OF COLLATERAL ASSIGNMENT OF LEASES AND RENTS

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this _____ day of _____, 20____, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

DEPT. OF _____
(PROFESSIONAL SEAL)

WITNESSED my hand and the seal of my office this _____ day of _____, 20____.

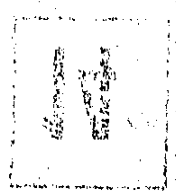
[Signature]

WITNESSED my hand and the seal of my office this _____ day of _____, 20____.

[Signature]

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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LOTS 72 THROUGH 83 (EXCEPT THE EAST 17 FEET OF SAID LOT 83 ALSO EXCEPT THE SOUTH 10 FEET OF SAID LOTS 72 THROUGH 83) IN THE SUBDIVISION OF BLOCKS 11, 15 AND 16 IN CASTLE'S SUBDIVISION RECORDED AS DOCUMENT 38827 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

ALSO

LOTS 3 AND 4 (EXCEPT THE SOUTH 10 FEET OF SAID LOTS) IN BLOCK 5 IN CASTLE'S SUBDIVISION RECORDED AS DOCUMENT 38827 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF LAKE STREET IN COOK COUNTY, ILLINOIS.

PARCEL 4:

ALSO

THAT PART OF LOT 4 LYING SOUTH OF ALLEY (EXCEPT THE SOUTH 10 FEET OF SAID LOT) IN BARCOCK'S SUBDIVISION RECORDED AS DOCUMENT 38828 OF THE WEST 5 ACRES OF THE EAST 20 ACRES OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALSO

LOTS 1 THROUGH 5 (EXCEPT THE SOUTH 10 FEET OF SAID LOTS 1 THROUGH 5) IN PETER FAHRENZ'S SUBDIVISION RECORDED AS DOCUMENT 3001583 OF LOTS 37 TO 40 IN BLOCK 4 OF PECK'S SUBDIVISION RECORDED AS DOCUMENT 47861 IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALSO

LOTS 26 THROUGH 36 (EXCEPT THE SOUTH 10 FEET OF SAID LOTS 26 THROUGH 36) IN BLOCK 4 IN PECK'S SUBDIVISION RECORDED AS DOCUMENT 47861 OF THE WEST 19.48 ACRES OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET IN COOK COUNTY, ILLINOIS.

PARCEL 1:

EXHIBIT A

89619650

Washington, D.C. 20838-3684
1120 Pennsylvania Ave. N.W.
David + Nagler, P.C.
Box 979

This document is a copy of the original and when recorded, must be filed with the original.

Chicago, IL

3701 - 3743 W. Madison St.

3700 - 3736 W. Madison St.

Property Address:

- 16-11-415-029
- 16-11-415-071
- 16-11-415-013
- 16-11-415-075
- 16-11-415-077
- 16-11-415-079
- 16-14-202-048
- 16-14-202-050
- 16-14-202-052

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LOTS 1 THROUGH 6 AND THE EAST 16 FEET OF LOT 7 (EXCEPT THE NORTH 10 FEET OF SAID LOTS 1 THROUGH 6 AND THE EAST 16 FEET OF LOT 7) IN BLOCK 1 IN THE SUBDIVISION RECORDED AS DOCUMENT 488603 OF LOTS 14, 33 AND 52 IN GRANVILLE KIMBALL'S SUBDIVISION, RECORDED AS DOCUMENT 35512, IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 9:

ALSO

LOTS 1 THROUGH 9 (EXCEPT THE NORTH 10 FEET OF LOTS 1, 2, 3, AND 4) IN BROPHY'S SUBDIVISION RECORDED AS DOCUMENT 1065094 OF LOTS 1, 2, 3, AND 4 IN THE SUBDIVISION OF LOTS 2, 3, AND 4, IN GRANVILLE KIMBALL'S SUBDIVISION RECORDED AS DOCUMENT 35512, IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT THE EAST 2.85 FEET OF LOT 1 AND THE EAST 2.6 FEET OF LOTS 5, 6, 7, AND 8) IN COOK COUNTY, ILLINOIS.

PARCEL 8:

ALSO

LOTS 5 THROUGH 13 (EXCEPT THE NORTH 10 FEET OF SAID LOTS 5 THROUGH 13) IN GRANVILLE KIMBALL'S SUBDIVISION RECORDED AS DOCUMENT 35512 OF 20 ACRES, BEING THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

ALSO

LOTS 1 THROUGH 8 (EXCEPT THE SOUTH 10 FEET OF SAID LOTS 1 THROUGH 8) IN THE RESUBDIVISION OF LOTS 1 TO 5 IN FREDERICK A. OSWALD'S SUBDIVISION RECORDED AS DOCUMENT 5293413 OF THAT PART OF BLOCK 4, LYING SOUTH OF ALLEY, IN CASTLE'S SUBDIVISION, ALSO THAT PART OF BLOCK 4, LYING NORTH OF ALLEY IN CASTLE'S SUBDIVISION, RECORDED AS DOCUMENT 38827 IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

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Property of Cook County Clerk's Office

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SECTION 1

SECTION 2

SECTION 3

SECTION 4

SECTION 5

SECTION 6