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8502/161

My Commission Expires September 14, 1990

Notary Public

[Signature]

89619652

GIVEN under my hand and Notarial Seal this 18th day of October, 1989.

The undersigned, a Notary Public in and for the jurisdiction aforesaid, does hereby certify that Robert P. Kalish personally known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing Assignment of Regulatory Agreement as Acting Executive Vice President of the Government National Mortgage Association, appeared before me this day in person and acknowledged that he, having the authority so to do, executed and delivered the said instrument as the free and voluntary act of the Government National Mortgage Association and that the same was executed for the purpose therein contained.

DISTRICT OF COLUMBIA, ss:

[ASSOCIATION SEAL]

Robert P. Kalish
Acting Executive Vice
President

BY: *[Signature]*
ASSOCIATION
GOVERNMENT NATIONAL MORTGAGE

ATTEST:
[Signature]
Secretary

IN WITNESS WHEREOF, this Assignment of Regulatory Agreement has been duly executed on this 18th day of October, 1989.

FOR VALUE RECEIVED, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION ("Beneficiary"), does hereby assign, transfer, sell, set over and deliver unto YORK ASSOCIATES, INC., a corporation organized and existing under the laws of the District of Columbia ("Assignee") all its right, title and beneficial interest in and to that certain Regulatory Agreement For Multifamily Projects Coinsured by HUD, dated and recorded June 1, 1986 as Instrument No. 86246313 in the Land Records of Cook County, Illinois from Chicago Title and Trust Co., an Illinois corporation as Land Trustee under a Trust Agreement dated November 7, 1984 and known as Trust Number 108635, to DRG Funding Corporation ("DRG"), as DRG's interest therein was assigned to Beneficiary pursuant to that certain Assignment of Regulatory Agreement dated August 28, 1989 recorded September 1, 1989 as Instrument No. 89411302 in the Land Records of Cook County, Illinois.

ASSIGNMENT OF REGULATORY AGREEMENT

89619652

\$16.00

COOK COUNTY, ILLINOIS
CLERK OF RECORD

1989 DEC 28 PM 3:19

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4 of 4

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STATE OF ILLINOIS

OFFICE OF THE CLERK OF THE HOUSE OF REPRESENTATIVES

HOUSE BILL NO. 1000

AN ACT TO AMEND THE COMPACTS ACT OF 1975

BEFORE ANY OTHER ACT CONCERNING THE SAME SHALL BE PASSED BY THE HOUSE OF REPRESENTATIVES, THE SENATE SHALL PASS THEREON IN PUBLIC SESSION, AND THE GOVERNOR SHALL SIGN IT, OR HE SHALL VETO IT, OR HE SHALL SIGN IT WITH RESERVATIONS, OR HE SHALL SIGN IT WITH A DECLARATION OF EMERGENCY, OR HE SHALL SIGN IT WITH A DECLARATION OF EMERGENCY AND RESERVATIONS, OR HE SHALL SIGN IT WITH A DECLARATION OF EMERGENCY AND RESERVATIONS AND A DECLARATION OF EMERGENCY.

DEPARTMENT OF STATE

(REPRODUCTION HEREIN)

LEGISLATIVE

NUMBER

1980

OFFICE OF THE CLERK OF THE HOUSE OF REPRESENTATIVES

PROPERTY OF COOK COUNTY CLERK'S OFFICE

08.072

PROPERTY OF COOK COUNTY CLERK'S OFFICE

1980 10 01

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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LOTS 17 THROUGH 26 (EXCEPT THE SOUTH 10 FEET OF SAID LOTS 26 THROUGH 36) IN BLOCK 4 IN PECK'S SUBDIVISION RECORDED AS DOCUMENT 47861 OF THE WEST 19.48 ACRES OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET IN COOK COUNTY, ILLINOIS.

PARCEL 1:

ALSO

LOTS 1 THROUGH 5 (EXCEPT THE SOUTH 10 FEET OF SAID LOTS 1 THROUGH 5) IN PETER FAHNEY'S SUBDIVISION RECORDED AS DOCUMENT 3001583 OF LOTS 37 TO 40 IN BLOCK 4 OF PECK'S SUBDIVISION RECORDED AS DOCUMENT 47861 IN THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALSO

THAT PART OF LOT 4 LYING SOUTH OF ALLEY (EXCEPT THE SOUTH 10 FEET OF SAID LOT) IN BABCOCK'S SUBDIVISION RECORDED AS DOCUMENT 38828 OF THE WEST 5 ACRES OF THE EAST 20 ACRES OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALSO

LOTS 3 AND 4 (EXCEPT THE SOUTH 10 FEET OF SAID LOTS) IN BLOCK 5 IN CASTLE'S SUBDIVISION RECORDED AS DOCUMENT 38827 OF THE EAST 15 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF LAKE STREET IN COOK COUNTY, ILLINOIS.

PARCEL 4:

ALSO

LOTS 72 THROUGH 83 (EXCEPT THE EAST 17 FEET OF SAID LOT 83 ALSO EXCEPT THE SOUTH 10 FEET OF SAID LOTS 72 THROUGH 83) IN THE SUBDIVISION RECORDED AS DOCUMENT 184802 OF BLOCKS 9, 10, 12, 13 AND 14 AND PARTS OF BLOCKS 11, 15 AND 16 IN CASTLE'S SUBDIVISION RECORDED AS DOCUMENT 38827 OF THE EAST 15 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EXHIBIT A

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THE STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

WITNESSETH MY HAND AND SEAL OF OFFICE this _____ day of _____, 20__.

NOTARY PUBLIC

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at the City of Chicago, Illinois, this _____ day of _____, 20__.

WITNESSETH MY HAND AND SEAL OF OFFICE this _____ day of _____, 20__.

NOTARY PUBLIC

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at the City of Chicago, Illinois, this _____ day of _____, 20__.

WITNESSETH MY HAND AND SEAL OF OFFICE this _____ day of _____, 20__.

NOTARY PUBLIC

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at the City of Chicago, Illinois, this _____ day of _____, 20__.

WITNESSETH MY HAND AND SEAL OF OFFICE this _____ day of _____, 20__.

NOTARY PUBLIC

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at the City of Chicago, Illinois, this _____ day of _____, 20__.

WITNESSETH MY HAND AND SEAL OF OFFICE this _____ day of _____, 20__.

NOTARY PUBLIC

Property of Cook County Clerk's Office

2000000000

Doc 9/3
Washington
9261926086-3684
1120 Washington St. N.W.
David + Norma
P.C.

This document is valid only when recorded.

Chicago, IL

3301 - 3343 W. Madison St.

3200 - 3336 W. Madison St.

Property address:

- 16-11-415-069 p.m.
- 16-11-415-071
- 16-11-415-073
- 16-11-415-075
- 16-11-415-077
- 16-11-415-079
- 16-14-202-048
- 16-14-202-050
- 16-14-202-052

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LOTS 1 THROUGH 6 AND THE EAST 16 FEET OF LOT 7 (EXCEPT THE NORTH 10 FEET OF SAID LOTS 1 THROUGH 6 AND THE EAST 10 FEET OF LOT 7) IN BLOCK 1 IN THE SUBDIVISION RECORDED AS DOCUMENT 488603 OF LOTS 14, 33 AND 52 IN GRANVILLE KIMBALL'S SUBDIVISION, RECORDED AS DOCUMENT 35512, IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 9:

ALSO

LOTS 1 THROUGH 8 (EXCEPT THE NORTH 10 FEET OF LOTS 1, 2, 3, AND 4) IN BROSBY'S SUBDIVISION RECORDED AS DOCUMENT 1065094 OF LOTS 1, 2, 3, AND 4 IN THE SUBDIVISION OF LOTS 2, 3, AND 4, IN GRANVILLE KIMBALL'S SUBDIVISION RECORDED AS DOCUMENT 35512, IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT THE EAST 2.85 FEET OF LOT 1 AND THE EAST 2.6 FEET OF LOTS 5, 6, 7, AND 8) IN COOK COUNTY, ILLINOIS.

PARCEL 8:

ALSO

LOTS 5 THROUGH 13 (EXCEPT THE NORTH 10 FEET OF SAID LOTS 5 THROUGH 13) IN GRANVILLE KIMBALL'S SUBDIVISION RECORDED AS DOCUMENT 35512 OF 20 ACRES, BEING THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

ALSO

LOTS 1 THROUGH 8 (EXCEPT THE SOUTH 10 FEET OF SAID LOTS 1 THROUGH 8) IN THE RESUBDIVISION OF LOTS 1 TO 5 IN FREDERICK A. OSWALD'S SUBDIVISION RECORDED AS DOCUMENT 5293413 OF THAT PART OF BLOCK 4, LYING SOUTH OF ALLEY, IN CASTLE'S SUBDIVISION, ALSO THAT PART OF BLOCK 4, LYING NORTH OF ALLEY IN CASTLE'S SUBDIVISION, RECORDED AS DOCUMENT 38827 IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

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Property of Cook County Clerk's Office

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Third block of faint text, continuing the illegible content.

Section header or sub-heading in the second block of faint text.

Fourth block of faint text, containing several lines of illegible content.

Section header or sub-heading in the third block of faint text.