

Prepared By: Cheryl Mortenson  
RETURN TO: Citicorp Mortgage, Inc.  
P.O. Box 790006 MS 306  
St. Louis, MO 63179-0006

Bojan, Justina  
CMI#: 0174071  
EIA#: 13-418531748

UNOFFICIAL COPY



89619765

STATE OF ~~MISSOURI~~ Illinois  
COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

Citicorp Mortgage, Inc., successor in interest to  
That Citicopr Homeowners Services, Inc. a corporation organized and existing under the laws of Delaware for the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, thtransfer, assign, set over, and deliver unto the Secretary of Housing and Urban Development, his successors and assigns 547 W. Jackson Blvd, chicago, IL 60606-5760 Attn: Single Family Loan Management Branch, the following: A Mortgage dated April 25, 1986 and recorded May 2, 1986 as Document No. 86172925, made by Frank and Justina Bogan, Husband and wife to Commonwealth Eastern Mortgage Corporation, and assigned to Citicorp Homeowners Services, Inc. by assignment dated April 25, 1986 and recorded August 6, 1986 as Document NO. 86337642.

LEGAL DESCRIPTION: SEE ATTACHED

This Assignment is without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 37,444.67, together with the interest from the 1st day of 5-1-89, at the rate of 9.500 per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development and unto his successors in office and assigns forever.

Citicorp Mortgage, Inc., successor in interest to  
IN TESTIMONY WHEREOF, Citicorp Homeowners Services, Inc. has caused these presents to be signed in its name on this 8 day of December, 19 89, by its duly authorized and undersigned Assistant Vice President

Citicorp Mortgage, Inc., successor in interest to Citicorp Homeowners Services, Inc.  
By Tom Johnson  
Tom Johnson, Assistant Vice President

(Corporate Seal)

DEPT-11 \$16.00  
747777 JAN 18 1998 12/28/89 16:22:00  
#4942 6 \* -89-619765  
COOK COUNTY RECORDER

ATTEST: Midge Baker  
Midge Baker, Assistant Secretary

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STATE OF Missouri  
COUNTY OF St. Louis

On this 8 day of December, 19 89, before me appeared Tom Johnson, to me personally known, who, being by me duly sworn did say that he is the Assistant Vice President of Citicorp Mortgage, Inc. and that the seal affixed to the foregoing instrument is the corporate seal of said Corporation, and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said Assistant Vice President acknowledged said instrument to be the free act and deed of said Corporation.

CYNTHIA M. WINZEN  
NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS CITY  
MY COMMISSION EXP. MAR. 26, 1993

Cynthia M. Winzen  
Notary Public

My Commission Expires:

-89-619765

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EXHIBIT

Property of Cook County Clerk's Office

EXHIBIT

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COOK COUNTY CLERK'S OFFICE  
110 NORTH LAKE STREET  
CHICAGO, ILLINOIS 60601  
TEL: 312-603-1000

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86172925

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Property of Cook County Clerk's Office

PARCEL 1: LOT 14 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 15, TAKEN AS A TRACT (EXCEPTING FOR SAID TRACT THE WEST 64.5 FEET THEREOF) AND THE NORTH 30 FEET OF THE SOUTH 35 FEET OF THE EAST 20 FEET IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 10 FEET OF THE SOUTH 35 FEET OF THE EAST 20 FEET OF A TRACT (BEING LOT 14) (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT 18944621.

*Handwritten signature*

LEGAL DESCRIPTION

8 6 1 7 2 9 2 5

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LOW NUMBER YOU ENTERED WAS NOT FOUND AND THE NUMBER IS NOT IN THE SYSTEM  
PLEASE CONTACT THE CLERK'S OFFICE FOR MORE INFORMATION  
IF YOU HAVE ANY QUESTIONS PLEASE CALL THE CLERK'S OFFICE AT (708) 462-3100  
OR VISIT OUR WEBSITE AT WWW.COOKCOUNTYCLERKS.COM  
THANK YOU FOR YOUR PATIENCE AND UNDERSTANDING  
COOK COUNTY CLERK'S OFFICE