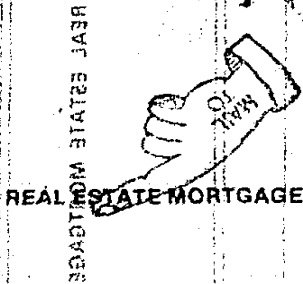


UNOFFICIAL COPY

BOX 156



DEPT-01 RECORDING
TRAN 2139 12/28/89 15:37:00
#9716 # D * -89-619825
COOK COUNTY RECORDER

89619825 \$13.00

(This space for recorder's use only)

THIS INDENTURE WITNESSETH, THAT

of 4270 W. 198th Street City of Country Club Hills State of Illinois, Mortgagor(s)
MORTGAGE and WARRANT to Exterior Planning Corporation

of 14129 S. Cicero, Crestwood, Illinois 60445 Mortgagee.

to secure payment of that certain Home Improvement Retail Installment Contract of even date herewith, in the amount of \$ 7000.00
payable to the order of and delivered to the Mortgagee, in and by which the Mortgagor promises to pay the contract and interest at the rate and in installments
as provided in said contract with a final payment due on 12-27-1995 the following described real estate, to wit:

Lot 82 in Tierra Grande, unit no. 3, being a subdivision of part of the
Southeast 1/4 of section 34, township 35 north, range 13 east of the third
principal meridian, in Cook county, Illinois.

Commonly Known As: 4270 W. 198th Street
Country Club Hills, IL 60478-5638

situated in the County of Cook State of Illinois, hereby releasing and waiving all rights under and by virtue of the
Homestead Exemption Laws of the State of Illinois, and all right to retain possession of said premises after any default in payment or breach of any of
the covenants or agreements herein contained.

AND IT IS EXPRESSLY PROVIDED AND AGREED, That if all or any part of the property or an interest in the property is sold or transferred by Mortgagor without
Mortgagee's prior written consent, Mortgagee, at Mortgagee's option, and in accordance with federal law, may require immediate payment in full of the
entire amount due under the Mortgage and Home Improvement Retail Installment Contract. Mortgagee, at Mortgagee's option, may waive the right to declare
the balance immediately due and may accept in writing an assumption agreement executed by the person to whom the Mortgagor is transferring or selling
the interest in the property. If Mortgagee does allow Mortgagor's successor in interest to assume the obligation, Mortgagor will be released from further
obligation under this Mortgage and the Home Improvement Retail Installment Contract.

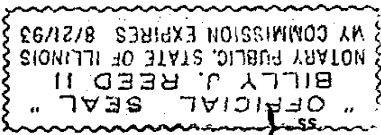
IT IS FURTHER EXPRESSLY PROVIDED AND AGREED, That if default be made in the payment of the said contract, or of any part thereof, or in the case of
waste or non-payment of taxes or assessments on said premises, or of a breach of any of the covenants or agreements herein contained, then in
such case the whole of said sum, less unearned charges, secured by the said contract in this mortgage mentioned, shall thereupon, at the option of the
said mortgagee, his or its attorneys or assigns, and as provided by law, become due and payable, and this mortgage may be foreclosed to pay the same,
and it shall be lawful for the said mortgagee, his or its attorneys or assigns, to enter into and upon the premises hereby granted, or any part thereof, and
to receive and collect all rents, issues and profits thereof.

UPON THE FORECLOSURE AND SALE of said premises, there shall be first paid out of the proceeds of such sale all expenses of advertisement, selling
and conveying said premises, and reasonable attorney's fees, to be included in the decree, and all moneys advanced for taxes, assessments and
other liens; then there shall be paid the unpaid balance of said contract whether due and payable by the terms hereof or not.

DATED, This 9th day of 9th A.D., 19 89

Mortgagor (Signature)
Mortgagee (Signature: Gloria J. Cammon)

Person signing immediately below signs to subject his or her interest in the above described property, including any right to possession after foreclosure, to
the terms of this mortgage and to waive his or her homestead exemption in the above described real estate. Person signing immediately below is not
personally liable.



CHRYSLER FIRST FINANCIAL SERVICES CORP.
444 E. Algonquin
Suite 150
Arlington Heights, IL 60005

STATE OF ILLINOIS
County of Cook
I, Bill Reed II in and for said County, in the State aforesaid, DO HEREBY CERTIFY, That

Marcellus and Gloria Cammon, Husband and Wife
personally known to me to be the same person(s) whose name(s) (is) (are) subscribed to the foregoing instrument, appeared before me this day
in person, and acknowledged that (they) (he) (she) signed, sealed and delivered the said Instrument as (their) (his) (her) free and voluntary act,
for the uses and purposes therein set forth, including the release and waiver of the right of homestead. IN WITNESS WHEREOF, I hereunto set my hand and
official seal this 27 day of November 1989

Notary Public (Signature)

My Commission Expires 8-21-93

THIS INSTRUMENT WAS PREPARED BY
CHRYSLER FIRST FINANCIAL SERVICES CORP.
Name 44 E. Algonquin
Suite 150
Address Arlington Heights, IL 60005

89619825

DOCUMENT NUMBER

898112
Community Title

UNOFFICIAL COPY

DM-033377

Space below for Recorder's use only

After recording mail to:
CHRYSLER FIRST FINANCIAL SERVICES CORP.
444 E. Algonquin
Suite 150
Arlington Heights, Ill. 60005

Date:

BOX 128

REAL ESTATE MORTGAGE

TO

COOK COUNTY RECORDER
1118 N. W. 1st St.
Chicago, Ill. 60642
TELEPHONE 312-321-1111
FAX 312-321-1112

ASSIGNMENT

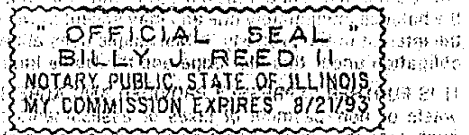
The undersigned, for value received, does hereby grant, bargain, sell, assign, transfer and set over to CHRYSLER FIRST FINANCIAL SERVICES CORP. all right, title and interest in and to the Mortgage appearing on the reverse side hereof and the money due and to become due on the Home Improvement Retail Installment Contract secured thereby and warrants that no liens have been filed by Assignor on the property described in the Mortgage.

EXTERIOR PLANNING CORP.

By Robert Hafer Title Pres

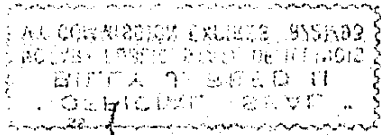
ACKNOWLEDGMENT

STATE OF Illinois
County of COOK
On this 27 day of November, 1989, there personally appeared before me Robert Hafer, known or proven to me to be the person whose name is subscribed to the within assignment, and acknowledged that he/she executed the same, as his/her free and voluntary act of the purposes therein contained and (in the event the assignment is by a corporation) that he/she is President and was authorized to execute the said assignment and the seal affixed thereto, if any, is the seal of the corporation.



IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public
My Commission Expires 8-21-93



COOK COUNTY RECORDER
1118 N. W. 1st St.
Chicago, Ill. 60642
TELEPHONE 312-321-1111
FAX 312-321-1112

8821852