UNOFFICIAL COPY

POOL# 46196

LOAN# 569159

THIS DEED OF ASSIGNMEN	AT, made this ist day	of April, 8961,955 between	
		f the First Part; and Cowger & Miller	\$
Mortgage Company, Inc.		Part	
	The same of the sa	ion, the receipt of which is hereby	
		oes hereby assign and transfer unto	
	- Table 1984 - 1984 - 1984 - 1984 - 1984 - 1984 - 1984 - 1984 - 1984 - 1984 - 1984 - 1984 - 1984 - 1984 - 1984	s and assigns, a certain MORTGAGE	
dated April 2, 1987		シースト (大力な) たんさい アンド・ストリー おおいかい (大力を) アンドラ (大力を) アンドラ (大力を)	
	ncing Corporation	The state of the s	٠
		son, husband and wife	
and recorded as INSTRU			
the County Court of		County, Illinois	
THE SOUTH & UZ LUI I/	AND ALL OF LOT 10 (EA	CEPT THE WESTERLY 30 FEET OF EACH DUFF SUBDIVISION BY WILLIAM H.	
CAIRNDUFF OF PART OF S	SECTIONS 16, 17, AND 2	O TOWNSHIP 42 NORTH, RANGE 13	2 1
EAST OF THE THIND PRIN	CIPAL MERIDIAN, IN CO	OK COUNTY, ILLINOIS.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
PROPERTY ADDRESS:	812 FOXDALE AVEN		- 2. AQ
TAX NUMBER:	WINNETKA, IL. 60 06 17 400 019	093 DEPT-01 RECORDING T#5555 TRAN 0153 12/28/89 1	\$12.09 5:41:00
~*** - • • • •	Ox	#2109 # E *-89-615	
		COOK COUNTY RECORDER	
	90,		7), 2-1,
IN TESTIMONY WHEREOF, t	the Party of the First	Part has thereunto subscirbed its	
		resident and John E. Parker as	
President, this day and			2e
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NAME OF THE PERSON AND THE		YA	و من
NATIONAL HOME FINANCIAG	1 CORPORATION.	//X)—
NATIONAL HOME FINANCING	CORPORATION	0410.	361
BY: Stan L. Jack	leeBY:_/	Ditin Etanker	99619851
1/4 4	leeBY:_/	Solu Stander. Solu E. Parke'. President	19851
BY: Stacy L. Parker, Ass	leeBY:_/	Shin E. Parker. President	19851
BY: Stan L. Jack	leeBY:_/	Adu E Tanking President	19851
BY: Stacy L. Parker, Ass	leeBY:_/	Adu Laudi skn E. Parker. President	19851
BY: Stacy L. Parker, Ass (CORPORATE SEAL)	leeBY:_/	Succession Standard S	19851
BY: Stacy L. Parker, Ass (CORPORATE SEAL) STATE OF ILLINOIS	BY: St. Vice President FINANCING	Adm E. Parker. President	19851
BY: Stacy L. Parker, Ass (CORPORATE SEAL)	BY: St. Vice President FINANCING	Adm Taulu obn E. Parke'. President	19851
BY: Stacy L. Parker, Ass (CORPORATE SEAL) STATE OF ILLINOIS) (COUNTY OF DuPage)	BY: St. Vice President FINANCING PPORA A A A A A A A A A A A A		19851
BY: Stacy L. Parker, Ass (CORPORATE SEAL) STATE OF ILLINOIS) (COUNTY OF DuPage) I, the undersigned, a Normal do hereby certify that	BY: St. Vice President FINANCIA PPORA Report Repor	d for the State and County aforesaid,	19851
BY: Stacy L. Parker, Ass (CORPORATE SEAL) STATE OF ILLINOIS) (COUNTY OF DuPage) I, the undersigned, a North of the control of the cont	BY: St. Vice President FINANCIA PPORA Compare the president on this day the foregone acknowledged and delay the property of the president	d for the State and County aforesaid, ping ASSIGNMENT was produced to me ivered by Stacy L. Parker as Assistant	19851
BY: Stacy L. Parker, Ass (CORPORATE SEAL) STATE OF ILLINOIS) (COUNTY OF DuPage) I, the undersigned, a North of the control of the cont	BY: St. Vice President FINANCIAG PORA Journal Journa	d for the State and County aforesaid, ping ASSIGNMENT was produced to me ivered by Stacy L. Parker as Assistant at, to be the act and deed of	19851
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Cowger & Miller Mortgage Company

P. 0. Box 2200

Louisville, KY: 40201

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