POOL# 46196

LOAN# 569133

THIS DEED OF ASSIGNMENT, made this 1st day of April, 1988 by and between	
National Home Financing Corporation Party of the First Part; and Cowger & Miller	•
Mortgage Company, Inc., Party of the Second Part.	en de la companya de La companya de la co
WITNESSETH: THAT for a valuable consideration, the receipt of which is hereby	127
acknowledged, the Party of the First Part does hereby assign and transfer unto	17
the Party of the Second Part, its successors and assigns, a certain MORTGAGE	nii T
dated March 24, 1987 executed and delivered to	
National Home Financing Corporation	-
by Paul G. Drymiller and Beverly A. Drymiller, husband and wife	
and recorded as INSTRUMENT NUMBER 87189646 All in the Office of	
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LOT 4 IN TINLEY MEADOWS SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1 OF THE SOUTHEAST 1 OF SECTION 23 OF PART OF THE EAST 1 OF THE NORTH LAST 1 OF SECTION 26 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THILD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS	
PROPERTY ADDRESS: 16629 TOWER COURT TINLEY PARK, IL. 60477	
TAX NUMBER: 27 23 411 004 DEFT-01 RECORDING	\$12.00
T#5555 TRAN 0153 12/28/89	2.25
#2110 # E *-89-61	.9852
COOK COUNTY RECORDER	
THE MERCHTHONY THEREDOR ALL BARRY OF the Plant Barr has thereumen subcodehed the	
IN TESTIMONY WHEREOF, the Party of the First Part has thereunto subscirbed its	
names by Stacy L. Parker as Assistant Vi e Iresident and John E. Parker as	
President, this day and year first above written.	2
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NATIONAL HOME FINANCING CORPORATION	
1/1 & Do Que 3/1	E. 7.00 E.
BY: Stan & Packe BY: John Warber	4984.9acə
BY: Atau L. fache. Stacy L. farker, Asst. Vice Breedent Wohn E. Parler, President ENANCIA	(K) () () ()
BY: Stan & Packe BY: John Warber	(K) 2957
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BY: Atau L. fache. Stacy L. farker, Asst. Vice Breedent Wohn E. Parler, President ENANCIA	E.1.00C2
BY: Mu Vaule Stacy L. Parker, Asst. Vice Breedent Sohn E. Parker, President (CORPORATE SEAL)	EX.0950
BY: Atau L. fache. Stacy L. farker, Asst. Vice Breedent Wohn E. Parler, President ENANCIA	€7 99<
BY: Mu Vaule Stacy L. Parker, Asst. Vice Breedent Sohn E. Parker, President (CORPORATE SEAL) STATE OF ILLINOIS)	€ 7,00℃0
Stacy L. Parker, Asst. Vice Bresident Nohn E. Parker, President (CORPORATE SEAL) STATE OF ILLINOIS)SS: COUNTY OF DuPage I, the undersigned, a Notary Public within and for the State and County aforesaid,	(K) 19950
BY: Multiple By: Multiple By: Multiple By: Stacy L. Parker, Asst. Vice Breedent John E. Parker, President (CORPORATE SEAL) STATE OF ILLINOIS (COUNTY OF DuPage (In the undersigned, a Notary Public within and for the State and County aforesaid, the hereby certify that on this day the foregoing ASSIGNMENT was produced to me	€ 7,99<
BY: Multiple By: Multiple By: Marker, Asst. Vice Bresident Wohn E. Parker, President (CORPORATE SEAL) STATE OF ILLINOIS (STATE OF DuPage (In the undersigned, a Notary Public within and for the State and County aforesaid, the documents of the State and County aforesaid, the said County, and was acknowledged and delivered by Stacy L. Parker as Assistant	£7,99< <a>¬
BY: Multiple By: Multiple By: Multiple By: Stacy L. Parker, Asst. Vice Breedent John E. Parker, President (CORPORATE SEAL) STATE OF ILLINOIS (COUNTY OF DuPage (In the undersigned, a Notary Public within and for the State and County aforesaid, the hereby certify that on this day the foregoing ASSIGNMENT was produced to me	€7,99< 0
Stacy L. Parker, Asst. Vice Bregident Wohn E. Parker, President (CORPORATE SEAL) STATE OF ILLINOIS (SS: COUNTY OF DuPage I, the undersigned, a Notary Public within and for the State and County aforesaid, to hereby certify that on this day the foregoing ASSIGNMENT was produced to me in said County, and was acknowledged and delivered by Stacy L. Parker as Assistant Vice President and John E. Parker as President, to be the act and deed of National Home Financing Corporation, a corporation thereto.	€ 7,99<
Stacy L. Farker, Asst. Vice Bresident John E. Parker, President (CORPORATE SEAL) STATE OF ILLINOIS (STATE OF DuPage I, the undersigned, a Notary Public within and for the State and County aforesaid, to hereby certify that on this day the foregoing ASSIGNMENT was produced to me in said County, and was acknowledged and delivered by Stacy L. Parker as Assistant Vice President and John E. Parker as President, to be the act and deed of	£3,99<>->
Stacy L. Farker, Asst. Vice Breedent John E. Parker, President (CORPORATE SEAL) STATE OF ILLINOIS) SS: COUNTY OF DuPage I, the undersigned, a Notary Public within and for the State and County aforesaid, to hereby certify that on this day the foregoing ASSIGNMENT was produced to me in said County, and was acknowledged and delivered by Stacy L. Parker as Assistant Vice President and John E. Parker as President, to be the act and deed of National Home Financing Corporation, a corporation thereto. WITNESS my hand this 1st day of April, 1988	£3,99₹3
Stacy L. Farker, Asst. Vice Breedent John E. Parker, President (CORPORATE SEAL) STATE OF ILLINOIS) SS: COUNTY OF DuPage I, the undersigned, a Notary Public within and for the State and County aforesaid, to hereby certify that on this day the foregoing ASSIGNMENT was produced to me in said County, and was acknowledged and delivered by Stacy L. Parker as Assistant Vice President and John E. Parker as President, to be the act and deed of National Home Financing Corporation, a corporation thereto. WITNESS my hand this 1st day of April, 1988	£3,00<0 • • • • • • • • • • • • • • • • • • •
BY: Stacy L. Parker, Asst. Vice Breeident Stacy L. Parker, Asst. Vice Breeident (CORPORATE SEAL) STATE OF ILLINOIS) SS: COUNTY OF DuPage It, the undersigned, a Notary Public within and for the State and County aforesaid, to hereby certify that on this day the foregoing ASSIGNMENT was produced to me in said County, and was acknowledged and delivered by Stacy L. Parker as Assistant Vice President and John E. Parker as President, to be the act and deed of National Home Financing Corporation, a corporation thereto. WITNESS my hand this let day of April, 1988 My commission expires NOTARY PUBLIC, State of Inlinois at Large Chis instrument was prepared by:	€ 7,99 € 3
BY: Stacy L. Farker, Asst. Vice Breeident (CORPORATE SEAL) STATE OF ILLINOIS SS: (COUNTY OF DuPage I, the undersigned, a Notary Public within and for the State and County aforesaid, to hereby certify that on this day the foregoing ASSIGNMENT was produced to me in said County, and was acknowledged and delivered by Stacy L. Parker as Assistant Vice President and John E. Parker as President, to be the act and deed of lational Home Financing Corporation, WITNESS my hand this lat day of April, 1988 My commission expires WITNESS my hand this lat day of April, 1988 My commission expires WITNESS my hand this lat day of April, 1988 My commission expires Whis instrument was prepared by: lational Home Financing Corporation	₹ 7,99₹9
BY: Stacy L. Parker, Asst. Vice Breeident Stacy L. Parker, Asst. Vice Breeident (CORPORATE SEAL) STATE OF ILLINOIS) SS: COUNTY OF DuPage It, the undersigned, a Notary Public within and for the State and County aforesaid, to hereby certify that on this day the foregoing ASSIGNMENT was produced to me in said County, and was acknowledged and delivered by Stacy L. Parker as Assistant Vice President and John E. Parker as President, to be the act and deed of National Home Financing Corporation, a corporation thereto. WITNESS my hand this let day of April, 1988 My commission expires NOTARY PUBLIC, State of Inlinois at Large Chis instrument was prepared by:	€7,99<
Stacy L. Parker, Asst. Vice Exected to State and County aforesaid, to hereby certify that on this day the foregoing ASSIGNMENT was produced to me in said County, and was acknowledged and delivered by Stacy L. Perker as Assistant Vice President and John E. Parker as President, to be the act and deed of lational Home Financing Corporation, a corporation thereto. WITNESS my hand this let day of April, 1988 My Commission skpires Martin and the state and County aforesaid, to be the act and deed of lational Home Financing Corporation, a corporation thereto. WITNESS my hand this let day of April, 1988 My Commission skpires Martin and the state and County aforesaid, to be the act and deed of lational Home Financing Corporation, a corporation thereto. WITNESS my hand this let day of April, 1988 My Commission skpires Martin and for the State and County aforesaid, to be the state and county aforesaid, the state and County aforesaid, to be the state and county aforesaid, to be the state and county aforesaid, to be the state and county aforesaid, the state and county af	€7,99<
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Cowger & Miller Mortgage Company

P. O. Box 22001 Louisville, KY. 40201

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