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GEORGE E. COLE
LEGAL FORMS
(Illinois)

NO. 374 6 1, 9 9 7 0
February, 1985

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

GARCIA ARCHITECTURAL METALS, INC.

does hereby acknowledge satisfaction or release of the claim for lien against BENJAMIN MOORE & COMPANY

JANUARY 1989
STATE OF ILLINOIS
DEPT. OF PUBLIC SAFETY
COMMUNICATIONS SECTION
CHICAGO, ILLINOIS 60604

DEPT. 02 PILING
T43333 TRAN 5003 12/28/89 15:44:00
#6957 # C * -89-619970
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for FIFTEEN THOUSAND TWO HUNDRED FORTY-EIGHT AND 75/100 (\$15,248.75)

Dollars, on the following described property, to-wit:

See Exhibit A attached hereto and made a part hereof.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 87223272

Permanent Real Estate Index Number(s): 12-33-400-007, 12-33-400-022 and 12-22-400-093

Address(es) of property: Commonly known as the Northwest corner of North Avenue and 25 Street, Melrose Park, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of November 19 89.

GARCIA ARCHITECTURAL METALS, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORP. OR PARTNERSHIP)

ATTEST:

Donna J. Scott
Secretary

By Julia M. Garcia
Julia M. Garcia, President

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Raymond H. Groble III, Ross & Hardies, 150 North Michigan Ave., Ste. 2500, Chicago, IL 60601
(Name and Address)

Box 315

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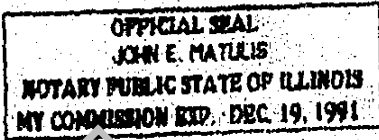
STATE OF ILLINOIS

COUNTY OF Du Page

SS.

I, John E. Matulis, a notary public in and for the county in the state aforesaid, do hereby certify that Julia M. Garcia and Donna F. Scott, personally, known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of November, 1989.



John E. Matulis
NOTARY PUBLIC

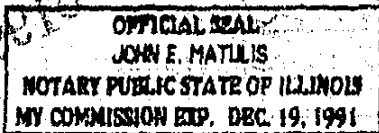
STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, John E. Matulis, a notary public in and for the country in the state aforesaid, do hereby certify that Julia M. Garcia, its president of GARCIA ARCHITECTURAL METALS, INC., a/an Corporation, and Donna F. Scott, Corporate secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Corporation president and Corporate secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate secretary then and there acknowledged that she is, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Corporate secretary, as of her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of November, 19 89.



John E. Matulis
NOTARY PUBLIC

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EXHIBIT 9A 63179. 927302 /

LEGAL DESCRIPTION

THAT PART OF THE SOUTH EAST ¼ LYING SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 33, TOWNSHIP 40, RANGE 12 EAST OF THE THIRD PERIMETER DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF THE SOUTH EAST ¼ LYING SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 33 & 40-12 EAST OF THE THIRD PERIMETER SOUTHEASTERLY OF AND ADJOINING SOUTHEASTERLY RIGHT OF WAY LINE OF IND. HARBOR BELT R.R. COMPANY (EXCEPT THE NORTH 179.8 FEET MORE OR LESS MEASURE ON THE EAST SIDE) ALSO EXCEPT THE PART BEGINNING IN SOUTHERLY LINE OF SECTION 1207.5 FEET WESTERLY FROM THE SOUTHEAST CORNER THEREOF, SAID POINT BEING INTERSECTION OF THE SOUTHEASTERLY LINE OF PRESENT CURVED 66 FEET RIGHT OF WAY OF IND HARBOR BELT R. R. COMPANY AT THIS PLACE, WITH THE SOUTHERLY LINE OF SAID SECTION OF THE NORTHEASTERLY ON SAID SOUTHEASTERLY RIGHT OF WAY LINE WHICH IS A CURVE WITH A RADIUS OF 1877 FEET, CONVEX TO THE NORTHWEST 670.9 FEET TO THE POINT OF TANGENCY, THENCE NORTHEASTERLY ON SAID SOUTHEASTERLY RIGHT OF WAY LINE TANGENT TO LAST CURVE AT SAID POINT OF TANGENCY 971.1 FEET OR LESS TO A POINT, THENCE EASTERLY AND AT AN ANGLE OF 46° 50' WITH LAST SAID RIGHT OF WAY PRODUCED 49.35 FEET MORE OR LESS TO A POINT, THENCE SOUTHWESTERLY AT AN ANGLE OF 50° 45' WITH LAST LINE PRODUCED 1233.75 FEET MORE OR LESS TO POINT OF CURVE; THENCE SOUTHWESTERLY ALONG SAID CURVE, HAVING A RADIUS OF 1877 FEET CONVEX TO THE NORTHWEST 375 FEET TO A POINT IN THE SOUTHERLY LINE OF SAID SECTION THENCE WESTERLY ON SAID SOUTHERLY LINE 92.45 FEET MORE OR LESS TO THE POINT OF BEGINNING ALSO EXCEPT PART TAKEN AND DEDICATED BY D12010927 FOR WIDENING OF NORTH AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A TRIANGLE SHAPED PARCEL OF LAND SITUATED IN THE SOUTHEAST ¼ OF SECTION 33-40-12 EAST OF THE THIRD PERIMETER DESCRIBED AS FOLLOWS:
ALL THE PART OF "SECOND PARCEL" OF LAND CONVEYED BY DOCUMENT 6002617 WHICH "SECOND PARCEL" IS DESCRIBED AS FOLLOWS: (BEGINNING AT POINT IN EAST LINE OF SECTION DISTANCE 1264.75 FEET NORTHERLY FROM THE SOUTHEAST CORNER SECTION THENCE WESTERLY AND ALONG LINE AT ANGLE OF 89° 12' (NORTH TO WEST) WITH SAID EAST LINE SECTION 159.8 FEET MORE OR LESS TO POINT IN EASTERLY LINE OF RIGHT OF WAY OF IND HARBOR BELT R.R. COMPANY) THE NORTHEASTERLY ALONG SAID EASTERLY RIGHT OF WAY LINE 229.85 FEET MORE OR LESS TO POINT IN THE EAST LINE OF SECTION OF THE SOUTHERLY ALONG SAID EASTERLY LINE OF SECTION 167.15 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTINUING 0.306 ACRES AND OTHERS) LYING SOUTHEASTERLY OF A STRAIGHT LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE AFORESAID "SECOND PARCEL" OF SAID POINT BEING NORTHEASTERLY CORNER OF AN IRREGULAR SHAPED PARCEL OF LAND CONVEYED BY DOCUMENT 5945684 OF THE NORTHEASTERLY ALONG A STRAIGHT LINE SAID STRAIGHT LINE BEING AN EXTENSION OF THE SOUTHEASTERLY LINE OF THE ABOVE MENTIONED PARCEL CONVEYED BY DOCUMENT 5945684 TO ITS INTERSECTION WITH THE EAST LINE SECTION OF THE SAID POINT OF INTERSECTION BEING 33.45 FEET MEASURED ALONG SAID EAST LINE OF SECTION SOUTH OF INTERSECTION OF THE NORTHWESTERLY LINE OF AFORESAID "SECOND PARCEL" CONVEYED BY DEED DATED 10/27/16 AND THE SAID EAST LINE OF SECTION CONTINUING 8,896 SQUARE FEET MORE OR LESS, IN COOK COUNTY, ILLINOIS.

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(EXCEPT FROM SAID 2 PARCELS OF THE FOLLOWING DESCRIBED PARCELS):
THAT PART OF THE SOUTH EAST ¼ SECTION, SOUTH OF INDIAN BOUNDARY LINE,
LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH A STRAIGHT LINE
EXTENDING FROM THE NORTHEAST CORNER OF SECTION SOUTH OF INDIAN BOUNDARY
LINE TO THE NORTHEAST CORNER OF THE SOUTHEAST ¼ OF SECTION, NORTH OF THE
INDIAN BOUNDARY LINE AND LYING SOUTHEASTERLY OF A STRAIGHT LINE
DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE
"SECOND PARCEL" AS RECORDED AS DOCUMENT 6002617, OF SAID POINT BEING
NORTHEASTERLY OF CORNER OF AN IRREGULAR SHAPED PARCEL OF LAND CONVEYED
BY DOCUMENT 5945684, THE 5945684 TO ITS INTERSECTION WITH THE EAST LINE
OF SAID SECTION OF SAID PART OF INTERSECTION BEING 33.45 FEET AS MEASURED
ALONG SAID EAST LINE OF SECTION) SOUTH OF THE INTERSECTION OF THE NORTHWESTERLY
LINE OF AFORESAID "SECOND PARCEL" AND EAST LINE OF SAID SECTION (EXCEPT
THEREFROM THE EAST 33 FEET DEDICATED FOR THE 25TH AVENUE AND EXCEPT THE
PART PARALLEL IN THE NORTH AVENUE AS ORIGINALLY DATED AND AS DEEDED FOR
WIDENING BY DOCUMENT (2010927) ALSO THAT PART THEREOF LYING WEST OF AND
ADJOINING ABOVE DISCHARGED TRACT, BONDED AND DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF SECTION, SOUTH OF INDIAN BOUNDARY
LINE, THENCE NORTH A DISTANCE OF 548.32 FEET ON AFORESAID STRAIGHT LINE,
EXTENDING FROM SAID NORTHEAST CORNER TO THE NORTHEAST CORNER OF THE SOUTHEAST
¼ SECTION, NORTH OF INDIAN BOUNDARY LINE, THENCE WEST AT RIGHT ANGLES TO SAID
STRAIGHT LINE TO THE INTERSECTION WITH A LINE 50 FEET WEST OF AND PARALLEL
WITH SAID STRAIGHT LINE FOR A POINT OF BEGINNING, THENCE SOUTH ON SAID
PARCEL LINE 20 FEET, THE NORTHWESTERLY TO A POINT, OF SAID POINT BEING
15 FEET SOUTH OF AND 15 FEET WEST OF POINT OF BEGINNING (AS MEASURED ON
SAID PARCEL LINE AND ON A LINE AT RIGHT ANGLES THERETO) THENCE NORTH TO A
POINT, OF SAID POINT, BEING 20 FEET NORTH OF AND 15 FEET WEST OF THE
POINT OF BEGINNING (AS MEASURED ON SAID PARCEL LINE AND ON A LINE AT RIGHT
ANGLES THERETO) THENCE NORTHEASTERLY TO SAID PARCEL LOCATED 25 FEET NORTH
OF THE POINT OF BEGINNING, THENCE SOUTH TO POINT OF BEGINNING. IN COOK
COUNTY, ILLINOIS.

PIN: 12-33-400-007, -022 and -093 *ml*

COMMONLY KNOWN AS THE NORTHWEST CORNER OF NORTH AVENUE AND
25TH STREET AND ACORN.

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