

TALMAN HOME

UNOFFICIAL COPY

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2322

RELEASE OF MORTGAGE

Loan No. 674477-0

89619124

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BERNARD J. BEBEN AND ELAINE K. BEBEN, HIS WIFE, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 21151585 to the premises therein described to-wit:

LOT 1 (EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 3 IN HAWSER'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

DEPT-01 \$15.25
T1111 TRAN 3438 12/28/89 12:03:00
#7577 # A *-89-619124
COOK COUNTY RECORDER

Property Address: 5501 W. WRIGHTWOOD AVE, CHICAGO, IL 60639
Permanent Index Number: 13-28-317-010-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21ST day of DECEMBER, 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Dorothy Hawson*
Loan Servicing Officer

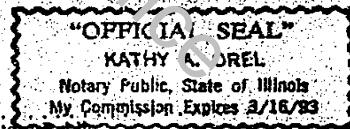
By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

89619124

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
ANITA Y. WALKER
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Kathy A. Orel
Notary Public

Recorder's Box No. _____

Mail to:
BERNARD J. BEBEN

5501 W. WRIGHTWOOD AVE
CHICAGO, IL 60639

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89619124



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RECORDED

RECORDED

THE STATE OF ILLINOIS

IN SENATE, JANUARY 11, 1911.
REPORT OF THE COMMISSIONERS OF THE LAND OFFICE
ON THE PROCEEDINGS OF THE COMMISSIONERS OF THE LAND OFFICE
DURING THE YEAR 1910.

ALBION B. HARRIS, COMMISSIONER.

CHAS. W. BROWN, CLERK.

CHAS. W. BROWN, CLERK.

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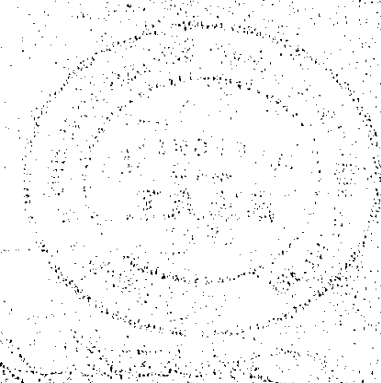
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Property of Cook County Clerk's Office



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