

UNOFFICIAL COPY

89619133

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PARTIAL RELEASE OF MORTGAGE

MS
is it relates to the
917 S. Kildare
property only

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE NATIONAL BANK**, a National Banking Association, having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage/Assignment of Rents** hereinafter mentioned, and the cancellation of the note thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, as **Trustee** under **Trust Agreement** dated **November 23, 1981** and known as **Trust Number 54212**, and **STANLEY LERNER** and **NATHAN ROTH** as **beneficiaries** of said trust as **Tenants in Common; STANLEY LERNER and NATHAN ROTH, Individually; and COLOR COMMUNICATIONS, INC.**, an Illinois Corporation all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage/Assignment of Rents**, bearing date the 1st day of October, 1986, and amended October 20, 1987 (Mortgage), and the 11th day of December, 1986, and amended October 20, 1987 (Assignment of Rents), and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document numbers 86592957 and 87565504 (Mortgage); and 86592958 and 87565505 (Assignment of Rents), to the premises commonly known as **917 South Kildare Avenue, Chicago, Illinois**, only, situated in Chicago, Illinois, County of Cook, State of Illinois, and legally described as follows:

(LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF)

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **LaSalle National Bank** has caused these presents to be signed by its **Loan Officer**, and its **Corporate Seal** to be hereto affixed, this 8th day of December, 1989.

219.25
741111 10AM 2443 12/28/89 10:43:00
74584 : A * - 89 - 619133
COOK COUNTY RECORDER

LASALLE NATIONAL BANK

By: *[Signature]*

VICE PRES

89619133

DATED: 12/22/89

First Auctioneer Title Order #ATTC 832544 1989

19 Mail

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CONFIDENTIAL

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT CASALLE NATIONAL BANK, a National Banking Association, having an office and place of business in Chicago, Illinois, and in consideration of the receipt of the cash proceeds of the mortgage assignment of ROBERT HERRERO, and the sum of \$100,000.00, which is hereby acknowledged, and the sum of \$100,000.00, which is hereby acknowledged, have hereby agreed to execute and deliver to the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated November 23, 1961 and known as Trust Number 5411, and STANLEY LERNER and NATHAN ROTH as beneficiaries of said trust as tenants in common; STANLEY LERNER and NATHAN ROTH, individually; and COLOR COMMUNICATIONS, INC., as Illinois Corporation all the right, title, interest, claim or demand whatsoever they have now or hereafter, through or by a certain Mortgage Assignment of Rents, bearing date the 1st day of October, 1966, and amended bearing date the 11th day of December, 1966, and amended bearing date the 11th day of December, 1966, in the Federal Office of Court in the State of Illinois, as described in the premises commonly known as 317 South Riblare Avenue, Chicago, Illinois, only, situated in Chicago, Illinois, County of Cook, State of Illinois, and legally described as follows:

PLEASE DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belonging or appurtenant.

IN WITNESS WHEREOF, the said Casalle National Bank has caused these presents to be signed by its Loan Officer, and its Corporate Seal to be hereon affixed, this 21st day of December, 1982.

CASALLE NATIONAL BANK

By: _____

DATED: _____

Handwritten signature or initials

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8 9 6 1 9 1 3 3

LEGAL DESCRIPTION:

LOTS 26, 27, 28 AND 29 IN BLOCK 3 IN WEBSTER BATCHELLER'S SUBDIVISION
OF PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property
Prepared by and mail to:
Manekin, Glickman & Levan
155 N Michigan
Chicago, Ill 60601



Cook County Clerk's Office

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INFORMATION LABEL

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Property of Cook County Clerk's Office

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