19\_89, between

E. KENNETH FRIKER

mult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form renty with respect thereto, including any warrenty of merchaniability or fitness for a particular purpose

THIS INDENTURE, made this 27th day of December ,

dated the 6th day of January , 1989 grantor , and JOSEPH F. LAPORTE AND CINTHIA LAPORTE, HIS WIFE, 8706 S. 81st Avenue, Hickory Hills, IL 60457 granices (NAME AND ADDRESS OF GRANTEE) WITNESSETH, That grantor \_\_\_\_, in consideration of the sum of

as trustee \_\_ under \_Trust Number 89-116 and

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OPPICIAL SEAL DIMINALESSHITON HCTARY PUBLICATIATE OF ILL IY COMMISSION KEP. JAN. 8.1	personally known to me to be the sa subscribed to the foregoing instrum twocknowledged thath_e. signo 1992 His free and voluntary act as s
	set forth.
Given under my hand and	d official seal, this
Commission expires	амалу 8 1922
This instrument was prepared	ared by E. Kenneth Friker, ]
( James C	APPOLLY ASSOC
I ————————————————————————————————————	(Name)

PLEASE PRINT OR

TYPE NAME(S) BELOW SIGNATURE(S)

89620671

(The Above Space For Recorder's Use Only)

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TEN AND 00/100 (\$10.00)-Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor \_\_\_\_ as said trustee \_\_\_\_ and of every other power and authority the grantor \_\_\_\_ hereunto enabling, do hereby convey and quitclaim unto the grantee S...., in fee simple, the following described real estate,

situated in the County of Cook and State of Illinois, to wit:

Lot 116 in Timber'ine I, being a subdivision of part of Lots 1, 2, 3, 27, and 28 of County Clerk's Division of Section 29 and 30, Township 37 North, Range Il East of the Third Principal Meridian, in Cook County, Illinois.

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ma pro 29 (1) 2: 41

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together with the tenements, hereditaments and appurtenarices thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number(s): 22-30-207-026-0000 Address(es) of real estate: 4 Cedar Court, Lemont, L.

as aforesaid, has IN WITNESS WHEREOF, the grantor \_\_\_\_ \_\_\_, as trustee .... \_ hereunto set \_ his. hand \_\_\_\_ and seal \_\_\_ the day and year first above written.

E. KENNETH FRIKER

..(SEAL) as trustee as aforesaid

ss. I, the undersigned, a Notary Public in and for said County, State of Illinois, County of in the State aforesaid, DO HEREBY CERTIFY that E. KENNETH FRIKER, AS TRUSTEE, under Trust Number 89-116 and dated the 6th day of January, 1989,

ame person \_\_\_whose name \_\_is\_\_\_\_ OPPIC nent, appeared before me this day in person, and DIAME MCTARY PARKIC ed, sealed and delivered the said instrument as MY COMMISSION uch trustee ...., for the uses and purposes therein

80 N. LaSalle, Chicago, IL 60601 

SEND SUBSEQUENT TAX BILLS TO:

Joseph F. and Cinthia LaPorte LE MONT 12

RECORDER'S OFFICE BOX NO.

BOX 383 - GG

TRUSTEE'S DEED

E. KENNETH FRIKER

As Trustee\_\_

70

OCEPH F. LAPORTE AND CINTHIA LAPORTE,

HIS WIFE

UNOFFICIAL

Property of Cook County Clerk's Office

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