) 83 EX ((S) 5 LIS PENDENS NOTICE IN THE CIRCUIT COURT OF COOK COUNTY, ILL MOH COUNTY DEPARTMENT - CHANCERY DIVISION 89M1-4U6788 \$3.00

CITY OF CHICAGO A MUNICIPAL CORPORATION **PLAINTIFF**

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CHCO HOUSING AUTHORITY ET AL

Defendant (s)

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the unders area, do hereby certify that the above antitled cause was filed in the above court on the DEC 1 and of cause was filed in the above court on the _ for

and is now pending in taid court and that the property affected by said cause is located at the following address:

1411 1411 S THROOP ST

and described as follows:

* * * REFER TO ATTACHED ADDENIUM * * * *

KELLY R. WELSH ACTING CORPORATION COUNSEL CITY OF CHICARD

> ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Suite 501 Chicago, Illinios 60602

> > or

Deposit in box no.

Recorders Office

UNOFFICIAL COPY 7

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 1411 1411 S THROOP ST

CHGO HOUSING AUTHORITY A MUNICIPAL CORP. (0) EXECUTIVE OFFICE~4TH FL 22 W MADISON CHGO

PEOPLES GAS LIGHT &
CORE CO.
122 S MICHIGAN
CHGO
IL 60602

89620277

IN THE CIRCUIT COURT OF COOK COUNTY, INTINGES 7 MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 1411 1411 S THROOP ST P!# 17-20-119-001

THE W 24 FEET OF LOT 2 AND ALL OF LOTS 3 TO 12 IN WILLIAM S. SAMPSON'S SUBDIVISION OF BLOCK 9 IN SAMPSON AND GREENE'S ADDITION TO CHICAGO IN THE SE 1/4 OF THE NW 1/4 (NW 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 COUNTY OF COOK COUNTY CLORK'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

89620277