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RETURN TO:
CHICAGO TITLE AND TRUST COMPANY
111 WEST WASHINGTON STREET
CHICAGO, IL 60602

ETL

Box 31313

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89620366

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

13.00

THAT HOUSEHOLD BANK F.S.B. SUCCESSOR BY MERGER TO FREEDOM FEDERAL SAVINGS AND LOAN ASSOCIATION,

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise,

release, convey and quit-claim unto MICHAEL A. PEREZ, JR., AND BARBARA I. EDELSTEIN, HUSBAND & WIFE

(NAME AND ADDRESS)

2109 NORTH SEMINARY, CHICAGO, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain MORTGAGE, bearing date the 8TH day of MARCH,

1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book

of _____ page _____ as Document Number 82101191, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION MADE A PART HERE OF

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-215-048-0000

Address(es) of premises: 2109 NORTH SEMINARY, CHICAGO, IL 60614

WITNESS _____ hand _____ and seal this 29TH day of NOVEMBER, 19 89

89620366

BETTYE GUY, ASST. VICE PRESIDENT (SEAL)

NANCY WEBBER, ASST. SECRETARY (SEAL)

STATE OF ILLINOIS

COUNTY OF DUPAGE

COOK COUNTY, ILLINOIS

ss. _____

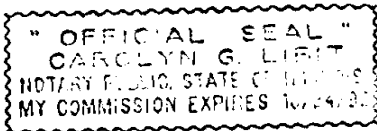
89620366

I, _____

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BETTYE GUY, ASST. VICE PRESIDENT AND NANCY WEBBER, ASST. SECRETARY

personally known to me to be the same person wh whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29TH day of NOVEMBER, 19 89



Carolyn G. Licht
Notary Public

Commission expires _____

This instrument was prepared by CHERYLANN COVICH, HOUSEHOLD MORTGAGE SERVICES
(NAME AND ADDRESS)

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EXHIBIT "A" HERETO AND EXPRESSLY MADE A
PART THEREOF

LOT 26 IN BLOCK 3 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF
BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

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MAIL TO:

Shahen, Lundberg, Callahan + ORR

ATTN: MEGAN R. CAWLEY

20 N. WACKER DRIVE

CHICAGO, IL 60606

BOX 333