ALL STREET

Form MP-10 Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY!

1989 SERIES A&B 271170-2

| | | A | SSIGNN | MENT | JF MO | RTGAG | E | | |
|-----------------|---|------------------------------------|------------------------------|-------------------------|---------------------------------------|--|---|--|----------------|
| LO | KNOW THAT N ASSOCIAT | THE TALM | | | | NGS AND STATES | CORPOR | A968 | its principal |
| in cor heret | in business in _ isideration of Ten y acknowledged, j and conveys un | Dollars (\$10.0 paid by the ILL | 0) and other (INOIS HOUS | jood and v SING DEVE | aluable cor LOPMENT lerginalter | sideration, to AUTHORITY Called the "A | he receipt a Y, a body pol ssignee"), h | nd sufficien litic and corp ereby sells. | cy of which is |
| made | toy OBERT J. G | ANSHORN, | BACHELO | | | | | | R |
| 10 AS | NINETY TWO | | D AND NO | | ded in the | Office of the | ne Records | r of Deeds | Dollars |
| | | , County, Illin | ois on on real estat | | | | | | |

LOT 20 IN CHARLES S. NEERO'S RESUBDIVISION OF BLOCK 6 IN GRANT AND KEENEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1911 AS DOCUMENT 4865535, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25 TH\$555 TRAN 0202 12/29/89 12:24:06 #2327 # E #-89-621720 COOK COUNTY RECORDER

COMMONLY KNOWN AS: 2100 NORTH AVERS
CHICAGO, ILLINOIS 60647

13-35-117-040
TOGETHER WITH the note described in said Mortgage and the montes due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if (ney read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

| IN WITNESS WHEREOF, the Assignor has duly DECEMBER 19 | | Assignment the | 28TH | day |
|---|----------------------------------|--------------------------------|-------------------------------------|-------------------|
| of | THE TA | ALMAN ROME FI ASSOCIATION O | EDERAL SAVING OF ILLINOIS | es and |
| | By: C | Assistant | Vice President | |
| ATTESY (SEAL) | | | | |
| THE: Loan SANISTED | | | 0 | |
| COUNTY OF GOOD) SS | Public in and to | or the County and t | State_aforesaid, do | hareby |
| personally known to me to be the same persons who applicable visus regulated and ton Semi | se names are su ricing Office | bscribed to the fore | igoing instruments (CATION , ap | as such peared |
| before me this day in person and acknowledged to | hat they signed, | sealed and delive | red the said lipstrum | nent of |

Given under my hand and notarial seal this 28th day of DECEMBER, 19

COK B. Rotary Public

writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

(SEAL)
My Commission Expires /5-#-900
This instrument was prepared by: LAURIE GRON CHICAGO, IL 60629

89621720

13-6

Property of County Clerk's Office

ATTENTION: LAURIE GRON

CHICAGO, ILLINOIS 62909 2201 SOUTH KEDZIE AVENUE THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

RECORD AND RETURN TO: