

UNOFFICIAL COPY

"OFFICIAL SEAL"
Patricia L. Palmer
Notary Public, State of Illinois
My Commission Expires 5/8/93

PATRICIA L. PALMER
NOTARY PUBLIC

89621092

12.00

My Commission Expires: 05/08/93

GIVEN UNDER my hand and notarial seal this 30th day of November, 19 87.

I the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Linda Sierzchulski Assistant Secretary of Sears Mortgage Corporation personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Secretary did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

LINDA SIERZCHULSKI
ASSISTANT SECRETARY

SEARS MORTGAGE CORPORATION

(CORPORATE SEAL)

WITNESS THE HAND AND SEAL of said corporation this 30th day of November, 19 87.

DEPT-01 RECORDING 112 00
#45555 TRNN 6169 12/29/87 11:28:00
#2823 # 87-621092
COOK COUNTY RECORDER

SEE ATTACHED FOR PROPERTY ADDRESS, PIN AND LEGAL DESCRIPTION.

KNOW ALL MEN BY THESE PRESENTS that Sears Mortgage Corporation, 2500 Lake Cook Road, Riverwoods, IL 60015 for value received hereby assigns to Independence One Mortgage Corporation, 300 Galleria Offcentre, Southfield, MI 48096 its successors or assigns, a certain mortgage executed by Christopher T. Verplank and Lana M. Verplank, his wife, securing the payment of a promissory note described therein, for the sum of Forty Nine thousand and No/100 (\$ 49,000.00) Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 3rd day of March, 19 87, as Document 87-117323 and all its right, title and interest in and to the premises situated in the County of Cook, State of Illinois, as therein described in said mortgage as follows:

LOAN NUMBER 02-58-30813

SEARS MORTGAGE CORPORATION
2500 Lake Cook Road
Riverwoods, Illinois 60015
ATTN: Linda Sierzchulski
ASSIGNMENT OF MORTGAGE

THIS INSTRUMENT PREPARED BY: [Signature]
WHEN RECORDED MAIL TO: [Signature]

89621092

LOAN NO. 02-58-30813

LEGAL DESCRIPTION

UNIT 3B, 123 LIMERICK LANE OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PROPERTY TAX ID NUMBER: 07-27-102-019-1217 VOLUME 187

PROPERTY ADDRESS: 123 LIMERICK LANE #3B, SCHAUMBURG, ILLINOIS 60193

87117323

89621092

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (l)) in accordance with the regulations for those programs.

UNOFFICIAL COPY

Property of Cook County Clerk's Office