

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

F.N. Wells, Jr.
Senior Vice President
Associates National Mortgage Corp.
250 E. John Carpenter Fwy.
Irving, TX 75062

Thomas Emmanuelson
Assistant Vice President, f.s.b.
100 Mittel Drive
Wood Dale, IL 60191

89622414

ASSIGNMENT OF MORTGAGE

POOL NUMBER _____ LOAN NUMBER 0631390

KNOW ALL MEN BY THESE PRESENTS that Household Bank, f.s.b., 100 Mittel Drive, Wood Dale, IL 60191 for value received hereby assigns to FEDERAL HOME LOAN MORTGAGE CORP., 1776 G STREET NW, WASHINGTON, DC 20006 its successors or assigns, a certain mortgage executed by Bryan I. Schwartz and Elizabeth A. Leib, as joint tenants, securing the payment of a promissory note described therein, for the sum of One hundred eleven thousand one hundred fifty and no/100 (\$ 111,150.00) Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 12th day of September, 19 88, as Document 88415231 and all its right, title and interest in and to the premises situated in the County of Cook, State of Illinois, as therein described in said mortgage as follows:

LOT 16 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19 CONDEMNED FOR WIDENING OF NORTH ASHLAND AVENUE) IN FRANK NOVAK'S SUBDIVISION OF BLOCK 26 IN EXECUTORS OF W.E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND EXCEPT THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND EXCEPT THE EAST 1/4 OF THE SOUTH EAST 1/4) IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3620 NORTH ASHLAND AVE., CHICAGO, ILLINOIS 60613

TAX #: 14-19-232-035-000

WITNESS THE HAND AND SEAL of said corporation this 16th day of August, 19 89.

(CORPORATE SEAL)

Household Bank, f.s.b.

Nancy Webber
Nancy Webber
Assistant Secretary
STATE OF _____)
COUNTY OF _____) SS

Thomas Emmanuelson
Thomas Emmanuelson
Assistant Vice President

14-19-232-035-000 12/29/89 15 03 00
\$111,150.00 * 432 8622414
COOK COUNTY RECORDER

I the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Thomas Emmanuelson, Assistant Vice President of Household Bank, f.s.b. personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Vice President did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this 16th day of August, 19 89.

My Commission Expires:

3/30/93 " OFFICIAL SEAL "
PATRICIA C. GREENER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/30/93

Patricia C. Greener
Patricia C. Greener
NOTARY PUBLIC

89622414

12.00