STATE OF ILLINOIS UNDER THOMAS Emmanuels on Household Bank, 7.5.b. WHEN RECORDED MAIL TO:

F.N. Wells

President

Senior Vice President 250 E. John Carpenter Fwy.

Irving, TX 75062

100 Mittel Drive Wood Dale, IL 60191

89622433

## ASSIGNMENT OF MORTGAGE

POOL NUM	NUMBER LOAN NUMBER_061369-5				
KNOW ALL	MEN BY TH	IESE PRESENTS that			
to	FEDERAL	HOME LOAN MORT	for v GAGE CORP., 1776	value received her G. STREET NW.	
	DC 200	006 its su	ccessors or assigns,		
		and Jeri L. Mass. h	, securing	the payment of a	
		erein, for the sum (\$ <u>109,000.0</u> Deeds ofC <u>oo</u> k	O Dollars	ne thousand and N duly recorded in County, Illino	the Office
	Cook	title and interes	t in and to the prem Illinois, as therein	Document8 <u>8205437</u> nises situated in a described in sai	the County d mortgage
PROPERTY	ADDRESS:	4126 NORTH HARVARD ARLIGION HEIGHTS,			
PIN # 03-	-06-107-004	Ox			
LOT 442 IN TERRAMERE OF ARLINGION HEIGHTS UNIT 10, BEING A SUBDIVISION IN THE NORTH 1 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORD (N) TO THE PLAT THEREOF RECORDED MAY 17, 1984 AS DOCUMENT NO. 27090322, IN COOK (OINTY, ILLINOIS.					
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		THE STATE OF THE S	842-9   <b>0</b> 6-30-33- <b>36</b> 197533-36
					458 -6277433
			0,,	<b>60/6,</b> 11 40 0 7	ar campar in
WITNESS THE HAND AND SEAL of said corporation this 16th day of August , 19 89 .					
(CORPORA	TE SEAL)	<del></del>			
· •		•		<b>)</b> : ,	
Luil	ran le	Clot Harry	1 wille	mai, accel	<del></del>
William W Assistant	leismann : Secretary		Debra Vande Assistant V	er beit Nice Frauldent	
STATE OF	•	) ) SS			
COUNTY O	F	j		V/Sc.	
			n and for the County		
of Ho	usehold Bank	f.s.b.			
			e person whose hame before me this day		
that he/	she signed	and delivered said	d instrument as his/	her free voluntar	y act as
forth an	d the said	Assistant Vice Presi	orporation for the u	ses and purposes lso then and ther	e acknowledge
that he/	she as the	custodian of the	seal of the said cor	poration, did aff	ix the said
			his/her own free an ration, for the uses		
GIVEN UNDER my hand and notarial seal this 16th day, of August					
My Commission Expires:		losem	my Berg		
2/29/92	" Of a	S.CAL. " The S.CAL. " The S.CAL BOOK OF THE SECOND	Rosemary Berg NOTARY PUBLIC	59622433	120
					in the second se