

UNOFFICIAL COPY
 ILLINOIS HOUSING DEVELOPMENT AUTHORITY
 SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
 1989 SERIES A&B
 ASSIGNMENT OF MORTGAGE

Form MP-10
 Revised 8/87

KNOW THAT MIDWEST SAVINGS AND LOAN ASSOCIATION with its principal place of business in BOLINGBROOK, IL 60439 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated December 18 1989, made by BRIAN C. SAHS AND LORI J. SAHS, HIS WIFE to Assignor in the principal sum of Sixty Thousand and no 100 Dollars (\$ 60000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows:

LOT 13 AND THE NORTH HALF OF LOT 12 IN BLOCK 4 IN NORTON AND WARNER'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

85322531

*RECORDED AS DOCUMENT NUMBER _____

P.I.N. 22-29-119-021
 A.K.A. 923 Warner, Lemont 60439

DEPT. OF RECORDING \$15.00
 18222 - TRIM (0.10) 12/22/89 12:02:00
 48725 - 44 - 60439 - 2512,21,512
 COOK COUNTY RECORDER

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD (to) same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 18th day of December, 19 89.

85322532

By: _____
 Title: PRESIDENT

ATTEST: (SEAL)
 By: Tammy A. Sullivan
 Title: ASSISTANT-SECRETARY
 STATE OF ILLINOIS)
) SS
 COUNTY OF WILL)

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN S. WAYNE and TAMMY A. SULLIVAN, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such PRESIDENT and ASSISTANT-SECRETARY of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 18th day of December, 19 89.
 " OFFICIAL SEAL "
 JUDY KAY HOWARD
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 7/19/93

Judy Kay Howard
 Notary Public

(SEAL)

My Commission Expires 7-19-93
 This instrument was prepared by: MARGOT STANLEY
324 BOLINGBROOK COMMONS
BOLINGBROOK, IL 60439

MAIL TO: A. T. G. F.
BOX 370

PROPERTY OF COOK COUNTY CLERK'S OFFICE

13.00