FFICIAL COPY 7 890 EAST HIGGINS ROAD-SUITE SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION 890 EAST HIGGINS ROAD-SUITE 151 SCHAUMBURG ILLINOIS 60173

89622367

\$13.0 DEPT-01 RECORDING T#4444 TRAN 2158 12/29/89 14:27:00 #0949 # D +-B9--622367

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## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, essigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 1989 executed by RULT R. SWANSON AND DIXIE L. SWANSON, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION a corporation organized under trailers of THE STATE OF ILLINOIS and whose principal place of business is 890 EAST HIGGINS ROAD-SUITE 151 .44 Document N 89622366 SCHAUMBURG, ILLINO'S 60173

and recorded in Book/Volume No. COOK described hereinafter as follows:

.page(s)

County Records, State of ILLINOIS

LOT 19 IN INVERLAKE SUBDIVISION, UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIVAL ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1978, AS DOCUMENT NUMBER 24770992 IN COOK COUNTY, ILLINOIS.

896222567

Commonly known as: 1421 DUNHEATH DRIVE, BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

FIRST SUBURBAN MOXTGAGE

STATE OF ILLINOIS COUNTY OF DUPAGE

On DECEMBER 21, 1989 .... before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared ANGELO CUSINATO known to me to be the PRESIDENT

and JACK CERAULO

known to me to be VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public My Commission Expires

(0)

<u>ب سون</u> County. DUPAGE 2/23/93

CORPORATION As Medically in BY: ANGÉLO CUSINATO ITS: PRESIDENT

JACK CERAULO

VICE-PRESIDENT

WITNESS:

89522367

"OFFICIAL SEAL" KAREN I., SAWYER

Notary Public, State of Hitnels My Commission Ligites 2 (23/93

TRIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office O. Carrier

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