

CONTRACT/POOL # _____

UNOFFICIAL COPY

COMMITMENT # _____

LOAN NO. _____

Jan-3-89

01:29:07 800 744-1100

12.00

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
18707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

89000464

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ made and executed by _____

_____ husband and wife

which said Mortgage or Deed of Trust was recorded on October 30, 1987 as Reception No. 87525575 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____ County, _____ and which Mortgage Deed of Trust covers property described as _____

PROPERTY ADDRESS: _____

83000464

LOAN AMOUNT: _____

TAX # 33-81-107-004

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19 _____

WESTAMERICA MORTGAGE COMPANY

BY:  _____

BY:  _____

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ day of _____, 19 _____, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____ of WESTAMERICA MORTGAGE COMPANY, 7900 E Union Avenue, Denver, Colorado 80237 and as such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC

Engenia Pretzel

MY COMMISSION EXPIRES _____

15711003

17.00

REQUESTED AND PREPARED BY: _____

WD0003 / 1-87

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Property of Cook County Clerk's Office

Doc 133-133-133-133-133

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EXHIBIT A

LOT 9241 IN INDIAN HILLS SUBDIVISION UNIT #9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 15, 1970 AS DOCUMENT 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT 252473, IN COOK COUNTY, ILLINOIS.

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