Kalward COPY LA GRANGE FEDERAL SAV AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAS'S OFFICE.

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, successor by merger to FIRST SAVINGS OF LA GRANGE PARK, for and in consideration of the payment of the indebtedness secured by the Mortgage bereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and	
QUIT CLAIM unto CHARLES J. REHAK AND NANCY C. REHAK, his wife	
of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26th day of April A.D., 1966, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Unions as Document Number 19808453, to the premises therein described as follows, to wit: Also Assignment of Rents, Dated April 26, 1988, Document Number 19808454.	
The South 40 feet of Lot 1 in block 95 in Fred H. Bartlett's 6th Addition to Bartlett Highlands celng a subdivision of the Northwest Quarter of Section 18, Township 38 North, kange 13, East of the Third Principal Meridian, in Cook County, Illinois.	
Commonly known as 580% South Nordic, Chicago, 111inois 60638	630
P.1.N. 19-18-126-026 situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.	<u> </u>
IN TESTIMONY WHEREOF, The said LA GRANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 22nd day of December A.D., 1988.	5
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION By H. M. Linsey Vice President	
Attest: W. H. Lewis Assistant Secretary	
State of Illinois) County of Cook) The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that	4.0C
H. M. LIPSEY and W. H. LEWIS	1
personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERA' SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, are and before see this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered to a instrument as Vice President and Assistant Secretary of said comporation, as their free and voluntary art, and as the free and voluntary art and deed of and corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 22nd day of Dequimber A.D., 1988.	
Keelle Freguese Notary Public	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	

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Or	1e	North	La	Gran	20	Road				ł

60525 La Grange, Illinois

H. M. Lipsey, Vice President LA GRANGE PEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Rood . La Grange, IL 00005

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Release Hee

La Grange Federal Sevings and Loan Association

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