UNOFFICIAL COPY (The Above Space For Recorder's Use Only)

This Indenture, Made the 3rd day of	January	A. D. 10.89	
WITNESSETH: That the Grantor, the CITY OF CHICAGO, a municipal	corporation in the Cou	nty of Cook and E	3900071
State of Illinois for the consideration of Three Hundred and five a Obligation to clear the property of all debris with (\$ 305.00) Dollars, conveys and quit-claims to Lee Ann & Don common but as joint tenants.	nd no/100 and G in Thirty (30) ald Perry not a	days of closes tenants in	. 13
of 2025 West Evergreen Chic	ago	Illinois State	H ACT
all interest in and to the following described real estate, situated in the Count	ty of Cook, in the Stat	e of Illinois, to-wit	SRAH Repr
Lot 11 and the East 1 of vacated alley, ly Adjoining Lot 11 in Block 14 in David S. L being situated in the East 1 of the Northw 6. Township 39 North, Range 14, East of th Meridian, in Cook County, Illinois, Common 2027 West Evergreen, Chicago, Illinois. This conveyance si subject to covenants that the granted tructure, and that hochey) shall not transfer, assign transfer by operation of law, the above described parce with the adjoining lot precently owned by the grantee (states) the Northeast 1 and the East 1 of the Northeast 1 and the East 1 of the Northeast 2 and the East 1 of the Northeast 2 and the East 3 of the Northeast 2 and the East 4	est ! of Section est in of Princip ly known as: e(s) and his(the erty with a period of except in contain and which is to the West ! of ext of the Third is, Commonly known end effect easements and	n al eir) manent vey or junction legally f	SECTION EXEMPT UNDER PROVISION OF PARA B, SECTION 4, REAL ESTATE TRAN 1/3/89 Ailt Aun tive Date Buyer's/Seller's
Permanent Real Estate Index Number	of CHICAGO Aring The Lagranger	Mayor and SMAYOR SMAYOR ASUNI &	3/89 CHICAGO TRAN Buyer's/Seller
STATE OF LINOIS		AFFIX NATION	200- 1/ Date
COOK QUUNTY, SS.		C	
Notary Public in and for said County, in the State aforesaid, do hereby certify to Eugene Sawyer Acting Mayor, and Walter Kozubo of the City of Chicago, personally known to me to be the same persons whose name netrument, appeared before me this day in person, and acknowledged that they blayor, and City Clerk of said City, the said instrument, as their free and volunt of the City of Chicago, for the uses and purposes therein set forth.	wski s are subscribed to the y signed, sealed and d ory act, and as the ac	City Clerk foregoing	69000715
Chis instrument was Given under my hand and Notarial Seal this crepared by: Don Baum. Director of Real Estate, Dept. of General Services 120 North Clark, Rm. 505, Chicago, Illinois 60610	1. D. 10 19 9 G Och e	y Public.	BER
NAME Lee Ann & Donald Perry	2027 West		
MAIL TO: ADDRESS 2025 West Evergreen	Chicago, I	······································	
STATE Chicago, Illinois	THE ABOVE ADDRES	RA IS FOR STATISTION NO 18 NOT A PART	CAL

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COOK COUNTY REPORDER

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