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Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION.

United States of America

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HARRIS TRUST AND SAVINGS BANK, an Illinois Corporation, as Trustee under.....

Trust Agreement dated April 23, 1977 and known as Trust Number 37886.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever

**It may hence be assumed, in throughout or by a certain portion of the members, that the
and Assignment of Rents**

It may have acquired it, through or by a certain mortgage bearing date the _____.

day of February A. D. 1978, and recorded in the Recorder's office of COOK County.
24 447 165

In the State of Illinois, in Book _____ of Records, on page _____, as Document No. C-44-165
24-447-166.

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

PARCEL 9

08-14-401-124-0000

TRACT 1

THE NORTH 43.37 FEET OF THE SOUTH 93.03 FEET, BOTH AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, OF TRACT OF LAND BEING THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE 3RD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE INTERSECTION OF A WEST LINE OF SAID LOT 1 (BEING THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, AFORESAID) WITH A NORTH LINE OF SAID LOT 1 (BEING THE NORTH LINE OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14); THENCE SOUTH 88 DEGREES 59 MINUTES 01 SECONDS WEST ALONG SAID NORTH LINE OF SAID LOT 1, 405.79 FEET; THENCE SOUTH 01 DEGREES 00 MINUTES 59 SECONDS EAST 141.75 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE LAND HEREIN DESCRIBED;

THENCE NORTH 88 DEGREES 59 MINUTES 01 SECONDS EAST, 53.75 FEET;
" SOUTH 01 " 00 " 59 " EAST, 142.79 " ;
" SOUTH 88 " 59 " 01 " WEST, 53.75 " ;
" NORTH 01 " 00 " 59 " WEST, 142.79 " TO
THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TRACT 2

Mortgagor also hereby grants Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Party Wall Rights, Easements, Covenants and Restrictions dated November 30, 1977 and recorded in the office of the Cook County Recorder of Deeds on January 10, 1978 as Document No. 24278196.

D. E. Miller
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Release of Mortgage

BY CORPORATION

89000033

to

Mr. J. A.

Barbara K. Hartman
2454 E. Dempster St.
Alsip, IL 60116
Ste 410

BOX 323-CC

Property of Cook County Clerk's Office

Prepared by Christopher Turner
under the supervision of
David A. Bridewell, Attorney

RECORDING OF DEEDS IN RECORD OFFICE THE DATE OF REC'D OF THIS RELEASE IS 09/27/01 OR 09/27/01 DEED WAS FILED
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE

UNOFFICIAL COPY

Notary Public
Date 12/1/01
day of December A.D. 1988
GIVEN under my hand and notarized this 7th
voluntarily act and deed of said corporation for the uses and purposes herein set
Directors of said corporation to their free and voluntary act, and as the same free and
corporation to be divided shares, pursuant to authority given by the Board of said
ASST. Secretary of said corporation and caused the corporation seal of said
signed and delivered the said instrument of writing as
Vice President and
secretary of said corporation who names are subscribed to the foregoing instrument, appeared before me this day in person and severally
and Linda K. Ramdasas
personality known to me to be the ASST. Secretary of said
the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
in the State of Illinois, DO HEREBY CERTIFY that, VICTIM, Deady
personally known to me to be the
County of Cook, the Undersigned
STATE OF ILLINOIS.

Address: 1306 S. Anchorage Ln., Mt. Prospect, IL 60056
B7
Vicente J. Padilla
Vice President
ASST. Secretary
President
Ass't
Linda K. Ramdasas
day of December A.D. 1988
and attested by this ASST. Secretary, this 7th
to be attested, and these presents to be signed by this
hatch hereunto caused this corporation seal
the undersigned, the said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

PIN: Undivided Parcel 1306 S. Anchorage Ln., Mt. Prospect, IL 60056

EXCLUSIVELY MADE A PART HEREOF
RIDER ATTACHED HERETO IS

1999 JAN 3 AM 9:01
N 900009
COOK COUNTY, ILLINOIS

REC'D - 11/25/01
Cook County Clerk's Office

9900009

UNOFFICIAL COPY

Prepared by David A. Bridewell
under the supervision of
David A. Bridewell, Attorney

6900000006

Property of Cook County Clerk's Office

Box

Release of Mortgagc
BY CORPORATION

a

Marjorie

Dakota K. Statton
2454 E. Carpenter
Als Park Dr. Wood
St. 400

BOX 6900000006

BEGINNING OF THE LAND HEREIN DESCRIBED;

THENCE NORTH 88 DEGREES 59 MINUTES 01 SECONDS EAST
" SOUTH 01 " 00 " 00 "