ASSIGNMENT OF REAL ESTATE PORTGAGE

| * KNOW ALL MEN BY THESE PRESENTS, THAT M and existing under and by virtue of the laws of the State of III | | | |
|---|--|---|---|
| Downers Grove and State of Illinois, party of the first part, f | | | |
| and set over, and by these presents does grant, bargain, sel NORWEST MORIGAGE, INCORPORATED | | | |
| party of the second part, its successors and assigns, a certa | in indenture of mortgage dated the | . 6th | _ day of |
| MARIANO A. HEREDIA AND LUZ HEREDIA, TO MARTHA HEREDIA TO: MIDWEST FUNDING CORPORATION it securing the Sixty thousand two hundred and NO/100 | His Wife AND FILIBERT | therein described for the –(60,200.00) | sum of: |
| and all its right, title and interest in and to the premises sit | uated in the County of | COOK | and |
| State of Illinois, and described in said mortgage as follows, | to wit: | | |
| LOT 31 IN PLOCK 6 IN H.O. STONE AND CONSUBDIVISION OF PART OF SECTION 4, TOWNS PRINCIPAL METADIAN LYING NORTH AND SOUTH PLAT THER ON RECORDED AS DOCUMENT 1 | SHIP 39 NORTH, RANGE 12 TH OF INDIAN BOUNDARY L | , EAST OF THE TI | HIRD O |
| 0, | | | |
| | | | |
| | | | 28 |
| Ox | | | Ğ |
| PROPERTY ADDRESS: 1810 NORTH 35T I AVENU | דרייים אסגים איניים או | S 60165 | 89001329 |
| | | 2 00103 | ζχ |
| PERMANENT INDEX NUMBER: 15-04-105-035- | CCCK. | | _ |
| which said mortgage is recorded in the Office of Reco.d.r | of Deeds of | County, in the State of | Illinois, |
| as Document No. <u>88570928</u> | , together with | the said Note therein de | escribed, |
| and the money due or to grow due thereon, with interest; TO HAVE AND TO HOLD the same unto the said pa | rty c(1) e second part, its successors | and assigns, forever; sub | ject only |
| to the provisions in the said indenture of mortgage contained | ed. | | |
| IN WITNESS WHEREOF, the party of the first | | to be executed in its r | name by |
| AMY E. WATT, its Assistant Vice President and attested | | | |
| seal to be hereunto affixed, this | December | r 88 | _ , A.D. |
| 1 1 | D. | | • |
| ALLIST L. D. Corys | BY: | 15 | |
| Assistant Secretary | | Vice President | |
| | DEFT | | \$12.00 |
| | T#111 #537 | | 3/89 13:07:00 |
| STATE OF ILLINOIS) | | OK COUNTY RECORDE | R |
|) SS | | 10 | |
| COUNTY OF DUPAGE) | | <u>_</u> 0 | |
| | | | |
| I, the undersigned, a Notary Public in and for the County and LINDA D. CORP, Assistant Vice President and CORPORATION personally known to me to be the same per officers, appeared before me this day in person and acknowled voluntary act and as the free and voluntary act of said corp Assistant Secretary, did also then and there acknowledge tha corporate seal to said instrument, as her own free and voluntary uses and purposes therein set forth. | Assistant Secretary respectivel son whose names are subscribed to ge that they signed and delivered the poration, for the uses and purposes is he as custodian of the seal of said | y of MIDWEST FUY the foregoing instrument said instrument as their, s therein set forth; and d corporation, did affix | NDING (as such free and the said the said |
| | GIVEN under my hand and Nota | | <u> </u> |
| 1024502 | 6th December | | _, A.D. |
| 1034503 A.T.G.P. TITLE | Tosamie Ca | Tarrick Co. | ∠ ′ |
| 2340 DES PLATNES AVENUE | Notary Public | FFICIAL SEAL" | } |
| DES PLAINES, ILLINOIS 60018 | Aty Commission Expers: House, My Commission | AARIE CIAVARELLA | { |
| This instrument was prepared by: REIUMIN 13 | miy Commission Expers: Hamry i | mission Expires 4/11/92 | |
| MIDWEST FUNDING CORPORATION (CF) | 545K 2000 | | ² /) — |
| 1020 31st Street - Suite 401 Downers Grove, 11. 60515 | 2 12/ | | 1/04 |
| Downers Grove, 11. 00313 | T | 30X 260 | J |

BOX 260

UNOFFICIAL COPY

Proberty of Cook County Clark's Office

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