UNOFFICIAL COPS 0002414 Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

	to love of the LINITED STATES OF AMERICA 6	or and in consideration
	he laws of the UNITED STATES OF AMERICA. for od and valuable considerations, the receipt where	
does hereby Remise, Convey,	, Release and Quit-Claim unto	
Francisco \	V. Rodriguez and Maria Rodriguez, his wif	
	tate of Illinois, all the right, title, interest, claim or	
	gh or by a certain mortgage deed bearing date	
ofJune	., A.D. 1983, and recorded in the Recorder's of	Applement of Bonto
the state of Illinois, as Docu	ument No. 25573485 and a cortain	Assignment of Hents
bearing date the minimum.	mm day of management A.D. 1977	, and recorded in the
	unty, in the State of Illinois, as Document No.	
	ituated in the County of Cook and State of Illinois,	
- Cubility lades of the South	7 in Cobe and McKinnon's 67th Street and East 1/4 of the North East 1/4 of Section of the Third Principal Meridian, in Cook	on 24, Township
	0.	
nnannumu innues.	244/ Vest Marquette Road	• • • •
PROPERTY ADDRESS:	Ch cago, Illinois 60629	A 60
PERMANENT INDEX NO.	19-24-220-034-0000	
	T	
		- Children Innervolution
IN TESTIMONY WHEREOF, the	said SOUTHWEST FED TRAL SAVINGS AND LOAN AS	SOCIATION OF CHICAGO
	hath hereunto cauted its corporate seal to	be affixed, and these
	presents to be signed by its Pres	ident, and attested by
	itsANNE Secretery, this 16t	<u>h</u> day
	of December A.D. 1	
	SOUTHWEST FEDERAL SAVINGS AND LOAN AS	
	Ву:	BBEYASB., President
	Allost: July Millians	AND Secretary
	Allost	. — 4 actions and a second and
STATE OF ILLINOIS	,	
COUNTY OF COOK (55.		'C
١,	Carol L. Diaz a Notary Put	blic in and to, said County
	BY CERTIFY that	personally known to me to
be the Asst. Vice	President of the SOUTHWEST FEDERAL SAVINGS A <u>Kurshus</u> personally known to me to be the	ABBE - Secretor
of said corporation whose name	es are subscribed to the foregoing instrument, appeare	ed before me this day in
	person and severally acknowledged that as such	ch\885Vice President
59900	andAss.t Secretary, they signed and deli-	vered the said instrument
8	of writing as Asst. Vice President and Ass	
81	corporation and caused the corporate seal of said thereto pursuant to authority given by the Board of	d corporation to be affixed. I Directors of said corpora-
S S ,	tion as their free and voluntary act, and as the fi	ree and voluntary act and
	deed of said corporation for the uses and purpose	es therein set forth.
CONTINUE TO THE CONTINUE TO TH	GIVEN under my hand and notarial seal, this.	19th day
346	of December A.D. 1	
Pi "OFFICIAL SEAL"	(Insul	Wal.
\ Carol L. Diaz		
Notary Public, State of III My Commission Expires 6/	Rnots (/24/91)	NOTARY PUBLIC

IHIS INSTRUMENT WAS PREPARED OF OUTHMEST FEDERAL SAVINGS A LOAN ASSOCIATION MACH FERT AND SPORET THE RECORDER OF DEEDS IN WHUSE

THIS RELEASE SHALL BE FILED WITH

"FOR THE PROTECTION OF THE OWNER,

BOX

Release of Mortgage BY CORPORATION

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COUR COUNTY of the

Property of Coot County Clert's Office

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