## 5586110

of the County of

of Rents dated the

day of

19TH

Office of

P.I.N.

situated in the

State of appertaining.

ATTEST:

COOK

COOK

of r.cords, on page

18-13-413-048

TOWN

ILLINOIS

COMMONLY KNOWN AS:

signed to these presents by its

day of

**FEBRUARY** 

day of

oſ

NOVEMBER

## NO-TIFSatistaction P

## And Release of Mortgage

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

County, in the State of

7306 WEST 61ST STREET, SUMMIT, ILLINOIS

book of records, or practice of the premises therein described, as follows, to-wit: THE WEST 35 FEET OF LOT 106 IN F. H. BARTLETT'S ARGO PARK SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT RAILROAD) OF SECTION 13, TOWNSHIP 38 NORTH, RANGE

, as document No. 86077624

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

CONVEY, RELEASE and QUIT CLAIM unto LEE E. ROGERS AND MARGARET ROGERS, HUSBAND AND WIFE

and State of

ILLINOIS

, 19

, County of

, together  $\mathbf{w}^{\mathrm{tr}}$ ,  $r^{\mathrm{tr}}$  the appurtenances and privileges thereunto belonging or

Loan No.

, A.D. 1986 , and recorded in the Recorder's Office of

6779

, all the

, in book

. in

Secretary, this

, and a certain Assignment

, and recorded in the Recorder's

a corporation existing under the laws of the 89002048 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

County, in the State of

12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUMMIT

President STATE OF ILLINOIS I DIANA J. BOLL (dersigned, a Notary Public **COUNTY OF** COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN personally known to me to be the President of SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

PATRICIA A. BREEN personally known to me to be the a corporation, and a corporation, and PATRICIA A. BREEN personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

IN TESTIMONY WHEREOF, the said corporation has caused its corporate god to be hereto affixed, and has caused its name to be

President, and attested be its

A.D., 1986

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. A.D. 1988 GIVEN under my hand and Notarial Seal this day of

THIS INSTRUMENT WAS PREPARED BY: LUDIVINA ORONA SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION 7447 WEST 63RD STREET SUMMIT, ILLINOIS 60501

OFFICIAL SEAL DIANA J. BOLL Notary Public, State of Illinois My Commission Expires 01/03/93

**Guary Public** 

BOX 333.CC CEE MO Och Lawn Trust & Savings Bank Post Office Box 1844 4900 West 95iff Street Oak Lawn, Illinois 60455-1844

Property of Cook County Clark's Office 1989 JAN - 4 AN 10 10

COOK COUNTY, ILLINOIS

A CONTRACTOR OF THE PROPERTY O

89002048